Wisconsin 4-H Wildlife WHEP Contest - April 2 & 3, 2027

Study Guide - 2027

* The **3rd grade to 6th grade contest** will have: Wildlife ID - Region - Wetlands & Urban Critters
Foods Identification related to Wetlands & Urban Critters, Concepts, and WHEP Terms.

* The **7th grade to 13 grade contest** will have: Wildlife ID - Region - Wetlands & Urban Critters
Foods Identification related to Wetlands & Urban Critters, and WHEP Terms,
Management Practices, & Concepts.

*The contest will consist of questions that are mostly multiple choice & 5 bonus questions.
*Use additional related resouces as needed.

The WHEP Manual is on the website at: whep.org
On the "home" page click on "National WHEP Manual.
The manual is split into sections (page numbers are concurrent)
For STUDY GUIDES: go back to "home" page and select "Study Here". (black tab on bottom)

The Wiscosin 4-H WHEP Contest will focus on the following region:

2024 (Sixth Edition)

		MANUAL SECTIONS	page #
Ecoregion: Urban		Ecoregions	62-63
Ecoregion: Wetlands		Ecoregions	64-66
1	**Concepts - Wildlife Management**	Introductions & WHEP Activities	17 - 27
	*Most concepts will be part of the contest		
2	**Management Practices**	Wildlife Management	221-252
	*Selected management practices list for ecoregion	Ecoregions	33
	*details found with each wildlife species	Wildlife Species	69-220
	* Habitat MP, Population MP, Fish Pond/Stream MP	Blank Forms	1
3	**Wildlife Identification**	Wildlife Species	69-220
	*Selected wildlife species list for ecoregion	Wildlife Species	69-71
	*Selected Wildlife Species	Wildlife Species	72-220
4	**Foods Identification**	Appendix A	254-255
	* Specific foods are listed the wildlife species		69-220
5	**WHEP Terms (Glossary)**	Appendix B	256-258
	*Terms are used throughout the contest		
	* Conservation releated People & Places are included		

QUESTIONS??? Email: wi4hwildlifeforestry@gmail.com