Wisconsin 4-H Forestry Contest - April 2 & 3, 2027

Study Guide - 2027

*** The 3rd grade to 6th grade contest will have: Tree Identification, Forestry Terms, Compas & Topo Maps, Forestry Products & Outdoor Recreation.**

*** The 7th grade to 13th grade contest will have: Tree Identification, Forestry Terms, Compass Topo Maps, Forestry Health - Tree Insects/Diseases, Forestry Evaluation & Measurements, Forestry Products & Outdoor Recreation.**

***** The contest will consist of questions that are mostly multiple choice & 5 bonus questions.

* The Wisconsin 4-H Forestry Contest DOES NOT use national contest score sheets shown in the Handbook.

* The Wisconsin 4-H Forestry Contest covers ONLY basic forestry information.

* Use additional resources as needed esspically for Forestry Products & Outdoor Recreation.

* Wisconsin 4-H Forestry will provide a separate Tree ID and Insect/Disease List for your review.

The Forestry Manual is on the website at: 4hforestryinvitational.org

Under the "Training" tab, click on **"Invitational Handbook"**

("2022 National 4-H Forestry Invitational Handbook")

Details for each item listed in the Handbook can be found by going back to the **"Training"** tab and selecting the topic that you are looking for

The Wisconsin 4-H Forestry Contest will focus on the following:

1	**Tree & Shrub Identification -** (request the list)	**Forestry Handbook Page #**	6 - 8
	*Wisconsin contest has separate Tree & Shrub ID list (please request list)		
	*Go back to **"Training"** tab and select "Tree Identification Contest Reference" for details		
2	**Tree Health - Insects/Diseases**	**Forestry Handbook Page #**	10 - 13
	*Wisconsin contest has separate Insect/Disease list (please request list)		
	*Go back to **"Training"** tab and select "Insects & Diseases Contest Reference" for details		
3	**Tree Measurements**	**Forestry Handbook Page #**	15 - 17
	*Go back to **"Training"** tab and select "Tree Measurement Contest Reference" for details		
	*Click on links for specific details		
4	**Compass & Topo Maps**	**Forestry Handbook Page #**	20 - 23
	*Click on links on page 24 of handbook for specific details		
	*Go back to **"Training"** tab and select "Compass Trasverse Contest Reference" for details		
	and/or "Topographic Map Contet Reference"		
5	**Forest Evaluation** (No team activity for Wisconsin Contest)	**Forestry Handbook Page #**	37 - 38
	Forest Inventory & Recommended Practices List		
	Thinnings, Salavage or Sanitation Harvests, Select Harvest,		
	Shelterwood or Seed Tree Harvest, Clear Cutting,		
	Perscribed Burning, Wildlife Habitat Improvement,		
	Recreational Opportunities, Non-timber Forest Products		
	* Use additional resources as needed esspically for Forestry Products & Outdoor Recreation.		

Invitational Glossery & Terms (are used throughout the contest.)

*Go to **"Training"** tab & select "Invitational Glossary (National 4H Forestry Invitational Glossary)

QUESTIONS??? Email: wi4hwildlifeforestry@gmail.com