Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Contests

Registration Form ___ 4-H Division ___ FFA Division

(4-H Wildlife & Forestry Art Contest is on a separate registration form. Please request it.)

Friday, April 2, 2027 OR Saturday, April 3, 2027

Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 South of West Bend)

- **All Wisconsin 4-H club members, 3-13 grade are encouraged to participate in the 4-H Division.** To be eligible to take part in this contest you must be registered as a Wisconsin 4-H Club member in any project area.
- **All Wisconsin high school FFA members, 9-13 grade are encouraged to participate in the FFA Division.** To be eligible to take part in this contest you must be registered as a Wisconsin High School FFA member.

This contest is an opportunity for you to become familiar with the wildlife habitat education program competition and the forestry program competition. Most of the questions will be multiple choices**. Test questions come from material covered in the manuals & study guides.**

WHEP Ecoregion: Wetlands & Urban

(Study Guides are available after November 1st – Please email your request.)

3-4 Grade / 5-6 Grade 4-H Wildlife WHEP Contest (40 questions)
Wisconsin Wildlife ID – WI Mammals, birds, waterfowl, reptiles, raptors, silhouettes, etc. **Concepts –** from WHEP Manual
Wildlife Terms – Basic wildlife related terms list. **Wildlife Foods ID** – Basic wildlife related foods list.

7-8 Grade / 9-10 Grade / 11-13 Grade 4-H Wildlife WHEP Contest & 9-13 Grade FFA High School WHEP Contest (50 questions)
Concepts; Management Practices; Wildlife Identification; Foods Identification; WHEP Terms.

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Forestry: Wisconsin Woodlands & Forests

(Study Guides are available after November 1st – Please email your request.)

3-4 Grade / 5-6 Grade 4-H Forestry Contest (40 questions)
Trees & shrubs leaves, bark, mast, silhouettes, etc.; Forestry Terms; Compass & Topo; Forestry Products & Outdoor Recreation

7-8 Grade / 9-10 Grade / 11-13 Grade 4-H Forestry Contest & 9-13 Grade FFA High School Forestry Contest (50 questions)
Compass &Topo Maps; Tree/Shrub Identification; Tree Health - Insects/Diseases; Tree Measurements; Forest Evaluation; Forestry Products & Outdoor Recreation

Wildlife & Forestry Contest information on website: https://4h.extension.wisc.edu/opportunities/projects/outdoor-education/
Additional WHEP information is at: www.whep.org Additional Forestry information: http://4hforestryinvitational.org/
Questions: wi4hwildlifeforestry@gmail.com

Friday: Wildlife WHEP & Forestry 4-H & FFA Contests

Approx. 40 minutes		Approx. 40 minutes	
WHEP	____4:00-8:30	Forestry	____ 4:00-8:30

Saturday: Wildlife WHEP & Forestry 4-H & FFA Contests

Approx. 40 minutes		Approx. 40 minutes	
WHEP	____7:00-12:00	Forestry	____ 7:00-12:00

Your Grade as of January 1st.

___(3-4 grade) ___(5-6 grade) ___(7-8 grade) ___(9-10 grade)
___(11-13 grade) ____ (FFA – 9-13 grade)

Registration Fees: (No Refunds) - $12.00 per person.
You can enter one contest or both contests for the same fee.

Each PARTICIPANT receives one WHEP/FORESTRY Contest T-Shirt.
Adult sizes: __Small __ Medium __ Large __ X Large __ XX L

Contest Rules:

- Your youth 4-H division is determined by your grade as of January 1sst..
- Your FFA division is a high school student.
- Parents, friends, & coaches are not allowed in the contest area.
- Reading assistance will be provided when requested.
- **I acknowledge** that this youth has reviewed and understands the rules and guidelines for the Contest.
- **I acknowledge** that this youth is currently enrolled in 4-H or FFA and is entered in the correct class/classes.
- Individual awards will be presented.
- **This is a national WHEP & FORESTRY qualifying event.**
- **Adult 4-H Leader or 4-H Youth Development Educator or FFA Advisor**

Signature _____ Ph#_____
+++ An incomplete registration form will not be accepted. +++

***REGISTRATION DEADLINE:* Postmarked Saturday, March 13, 2027.**

Name_____ **Birth Date** _____ **Grade** ____**Phone** _____
Address_____ **City, State, Zip**_____
4-H Club or High School _____**County** _____**E-mail** _____

***Permission Statement*: I grant** permission for my child to participate in the Wildlife WHEP Wisconsin 4-H Contest, Wisconsin 4-H Forestry Contest, and Tri-County 4-H Invitational and related activities. **I release** the Washington County Agriculture and Industrial Society & Washington County Fair Park, their employees, UW Extension employees, volunteers, and donors from any financial responsibility**. I agree** to pay all expenses not covered by insurance**. I authorize** the use of photographs of our family at this event for educational or media purposes.
I have read and understand the rules regarding participation.

Signature: Parent/Guardian _____ **Date** _____ **Participant's Signature:** _____

Program support is provided by Northern Kettle Moraine Whitetails Unlimited Chapter, Washington County Whitetails Unlimited Chapter, Friends of Wildlife WHEP Wisconsin 4-H, and Friends of Wisconsin 4-H Forestry. THANK YOU EVERYONE.

Total fees: _____ Check Number_____ Make checks payable to: **Washington County 4-H Shooting Sports**

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379 (Please leave message.)
EM: washingtonco4hshootingsports@gmail.com
Please return this form with payment. Keep a copy for your records. Copy as needed. WHEP/Forestry20260901