

# Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Contests

## Registration Form



(4-H Wildlife & Forestry Art Contest is on a separate registration form. Please request it.)

**Friday, March 27, 2026 OR Saturday, March 28, 2026**

Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 South of West Bend)



All Wisconsin 4-H club members are encouraged to participate. To be eligible to take part in this contest you must be registered as a Wisconsin 4-H Club member in any project area. This contest is an opportunity for you to become familiar with the wildlife habitat education program competition and the forestry program competition. Most of the questions will be multiple choices. All test questions come from material covered in the study guides.

**WHEP Ecoregion: Eastern Deciduous Forest** (Study Guides are available – Please email your request.)

### Junior 4-H Wildlife WHEP Contest

Wisconsin Wildlife ID – WI Mammals, birds, waterfowl, reptiles, raptors, silhouettes, etc.

Wildlife Terms – Basic wildlife related terms list. Wildlife Foods ID – Basic wildlife related foods list

### Intermediate & Senior Wildlife WHEP Contest

(5 sections/ 10 each): Concepts; Management Practices; Wildlife Identification; Foods Identification; WHEP Terms.

**Forestry: Wisconsin Woodlands & Forests** (Study Guides are available – Please email your request.)

### Junior 4-H Forestry Contest (30 multiple choice questions)

Wisconsin Trees & Shrubs ID – Trees & shrubs, leaves, bark, mast, silhouettes, etc. Forestry Terms – Basic forestry related terms

### Intermediate & Senior Forestry Contest – Wisconsin Woodlands & Forests

(5 sections - 10/each): Compass & Topo Maps; Tree Identification; Tree Health - Insects/Diseases; Tree Measurements; and Forest Evaluation.

Wildlife & Forestry contest information on website: <https://4h.extension.wisc.edu/opportunities/projects/outdoor-education/>

Additional WHEP information is at: [www.whep.org](http://www.whep.org) Additional Forestry information: <http://4hforestryinvitational.org/>

Questions: [wi4hwildlifeandforestry@gmail.com](mailto:wi4hwildlifeandforestry@gmail.com)

### Friday: Wildlife WHEP & Forestry Contests

Approx. 40 minutes

Approx. 40 minutes

WHEP 4:00-8:30

Forestry 4:00-8:30

### Saturday: Wildlife WHEP & Forestry Contests

Approx. 40 minutes

Approx. 40 minutes

WHEP 7:00-12:00

Forestry 7:00-12:00

### Your Grade as of January 1<sup>st</sup>.

Junior (3-6 grade) \_\_\_\_\_ Intermediate (7-9 grade) \_\_\_\_\_

Senior (10-13 grade) \_\_\_\_\_

**Registration Fees:** (No Refunds) - \$12.00 per person. You can enter one contest or both contests for the same fee.

Each PARTICIPANT receives one WHEP/FORESTRY Contest T-Shirt. Adult sizes: \_\_\_ Small \_\_\_ Medium \_\_\_ Large \_\_\_ X Large \_\_\_ XX L

**REGISTRATION DEADLINE: Postmarked Saturday, March 7, 2026.**

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
4-H Club \_\_\_\_\_ County \_\_\_\_\_ E-mail \_\_\_\_\_

**Permission Statement:** I grant permission for my child to participate in the Wildlife WHEP Wisconsin 4-H Contest, Wisconsin 4-H Forestry Contest, and Tri-County 4-H Invitational and related activities. I release the Washington County Agriculture and Industrial Society & Washington County Fair Park, their employees, UW Extension employees, volunteers, and donors from any financial responsibility. I agree to pay all expenses not covered by insurance. I authorize the use of photographs of our family at this event for educational or media purposes. I have read and understand the rules regarding participation.

Signature: Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_ Participant's Signature: \_\_\_\_\_

Program support is provided by Northern Kettle Moraine Whitetails Unlimited Chapter, Washington County Whitetails Unlimited Chapter, Wisconsin Wild Turkey Federation Chapters, Friends of Wildlife WHEP Wisconsin 4-H, and Friends of Wisconsin 4-H Forestry. THANK YOU EVERYONE.

Total fees: \_\_\_\_\_ Check Number \_\_\_\_\_ Make checks payable to: **Washington County 4-H Shooting Sports**

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379

EM: [washingtonco4hshootingsports@gmail.com](mailto:washingtonco4hshootingsports@gmail.com)

Please return this form with payment. Keep a copy for your records. Copy as needed. WHEP/Forestry20260090125

### **Contest Rules:**

- Your youth division is determined by your grade at date of the contest. As of January 1<sup>st</sup>: Junior 3-6 grade, Intermediate 7-9 grade, Senior 10-13 grade.
- Parents, friends & coaches are not allowed in the contest area.
- Reading assistance will be provided.
- I acknowledge that this youth has reviewed and understands the rules and guidelines for the Contest.
- I acknowledge that this youth is currently enrolled in 4-H and is entered in the correct class.
- Individual awards will be presented.
- This is a national WHEP & FORESTRY qualifying event.
- Adult 4-H Leader or 4-H Youth Development Educator

Signature \_\_\_\_\_ Ph# \_\_\_\_\_  
+++ An incomplete registration form will not be accepted. +++