

.177 Air Rifle Registration 2026 - Tri-County 4-H Tournament #25

Friday, March 27, 2026 4:00 - 9:00 PM and Saturday, March 28, 2026 6:30 AM - 3:00 PM

Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 South of West Bend)

Indoor air rifle events: Shooters are limited to four air rifle classes in the same age division and four archery classes in the same age division. Each participant receives one Tri-County T-shirt. To be eligible to take part in this tournament you must be registered as a Wisconsin 4-H Shooting Sports air rifle project member as recognized in your county.

Register early or take what is left for shooting times. Indicate your class and 1st-2nd-3rd-4th choices for shooting times. NO EQUIPMENT CHANGES OR CLASS CHANGES. NO SHOOTING TIME CHANGES OR THE ORDER OF SHOOTING YOUR CLASSES. Example 1ST Class Code POB Time: Friday: 5:00 5:45 6:30 7:15 8:00; Saturday: 7:00 AM 7:45 8:30 9:15 10:00 10:45 11:30 (You must email us to confirm your shooting time.)

1ST Class Code _____ Time: Friday: 5:00 5:45 6:30 7:15 8:00; Saturday: 7:00 AM 7:45 8:30 9:15 10:00 10:45 11:30

2nd Class Code _____ Time: Friday: 5:00 5:45 6:30 7:15 8:00; Saturday: 7:00 AM 7:45 8:30 9:15 10:00 10:45 11:30

3rd Class Code _____ Time: Friday: 5:00 5:45 6:30 7:15 8:00; Saturday: 7:00 AM 7:45 8:30 9:15 10:00 10:45 11:30

4th Class Code _____ Time: Friday: 5:00 5:45 6:30 7:15 8:00; Saturday: 7:00 AM 7:45 8:30 9:15 10:00 10:45 11:30

We will try to schedule your times as requested. We cannot guarantee your choices as they will be scheduled in the order the registrations are received. SO MAIL EARLY. ***You are required to email or call us to confirm your shooting times after March 17th.***

Mark your Age Division AS OF January 1st:

_____ Junior (8yr+3rdgr-11 yr.)

_____ Intermediate (12 yr-14 yr) _____ 4-H National Qualifying Opportunity (13 min.)

_____ Senior (15yr-1yr/f/hs) _____ 4-H National Qualifying Opportunity

Choose your classes.

Write 1, 2, 3, or 4 in the appropriate classes (same as above).

Plinker – Open Sights Bench Only (POB) _____ Your air rifle # _____

Plinker – Aperture Sights Bench Only (PAB) _____ Your air rifle # _____

Plinker – Open Sights (PO) _____ Your air rifle # _____

Plinker – Aperture Sights (PA) _____ Your air rifle # _____

Sporter – Open Sights (SO) _____ Your air rifle # _____

Sporter – Aperture Sights (SA) _____ Your air rifle # _____

Circle event to be used for team or first event entered will on your team score.

Use Team Competition Form. No Changes. No charge.

Wildlife Habitat Competition: (Required participation for Shooting Sports NQ.)

No fee required. Shooters are automatically entered.

This contest is not the Wildlife WHEP & Forestry Statewide Competition.

See the separate Wildlife WHEP & Forestry Statewide Competition registration form.

Friday night 3:30 - 8:00 PM and Saturday to 6:30 - 1:00 PM.

Separate age classes: 8-9, 10, 11, 12, 13, 14, 15, 16, 17-19. Different tests used for various age divisions. No parents can help. Reading assistance is provided

Use Team Competition Form. No Changes.

K-5 to Second 2nd grade - participation only and registration is not required.

See the 4-H web site for more details on wildlife contest topics:

<https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/competitive-shoots/>

See the Wildlife WHEP Wisconsin 4-H web site for more details on wildlife contest topics: <https://4h.extension.wisc.edu/opportunities/projects/outdoor-education/>

Each PARTICIPANT receives only one Tournament T-Shirt.

Adult sizes: _____ Small _____ Medium _____ Large _____ X Large _____ XX L

REGISTRATION DEADLINE: Postmarked Saturday, March 7, 2026. No Late Entries.

Name _____ Birth Date _____ Age _____ Phone _____

Address _____ City, State, Zip _____

4-H Club _____ County _____ E-mail _____

Permission Statement: I grant permission for my child to participate in the Tri County 4-H Invitational Tournament and related activities. I release the Washington County Agriculture and Industrial Society & Washington County Fair Park, their employees, University of Wisconsin, UW Extension employees, 4-H Clubs, Tri County Tournament, volunteers, and donors from any financial responsibility. I agree to pay all expenses not covered by insurance. I authorize the use of photographs of our family at this event for educational or media purposes. **Participant is responsible to have emergency contact information & consent for medical treatment form when not accompanied by a parent/guardian.** I have read, understand, and will abide by the tournament/contest rules regarding participation.

Signature: Parent/Guardian _____ Date _____ Participant's Signature _____

Total fees: _____ Check Number _____ Make checks payable to: **Washington County 4-H Shooting Sports**

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379

EM: washingtonco4hshootingsports@gmail.com

Please return this form with payment. Keep a copy for your records. Copy as needed.

TRICO 2026/090125

1st Air Rifle Class

if ALSO entered in Archery \$10.00 _____

****OR if entered only in Air Rifle****

1st Air Rifle Class \$12.00 _____

Additional Air Rifle Class \$7.00 _____

3rd Additional Air Rifle Class \$7.00 _____

4th Additional Air Rifle Class \$7.00 _____

No Refunds Total: _____

- RULE - Air rifles may not exceed over 600 feet per second velocity.**
- No equipment changes or class changes or shooting time changes are allowed. Make sure you understand this rule.**
- Your division is determined by your age as of January 1st of this YEAR.** Shooter may register in next older age division on this form only. Your entry age division must be the same in all classes throughout the tournament. EXCEPT for Archery National 4-H Qualification.
- You must review the tournament rules before completing this registration form.** Tournament rules and safety rules are available from your leader, Tri County Tournament or on the State 4-H/Shooting Sports website.
- _____ I request physically challenged accommodations. Please define on the reverse side.

I certify that this "shooter" is currently enrolled in the 4-H Air Rifle Project, understands the air rifle safety rules, has reviewed the tournament rules, has the correct equipment, and is entered in the correct classes.

- 4-H Certified County Instructor, 4-H Volunteer Leader, or Youth Development Educator**

Signature _____ Ph # _____

++ An incomplete registration form will not be accepted. ++