

# 4-H/NRA JUNIOR AIR RIFLE 28<sup>th</sup> ANNUAL SECTIONALS & NQE QUALIFYING STATE EVENT

SPONSORED BY Chippewa County **4-H** Shooting Sports

\_\_\_\_\_ 3 Position Sporter ...60 shots NQE-Wis. 4-H National Qualifying Event

\_\_\_\_\_ 40 Shots Standing

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Chippewa County 4-H Shooting Sports is sponsoring a 4-H/NRA Indoor Junior Air Rifle Sectional, **March 27 & 28 at the Westgate Sportsman Club, Eau Claire, WI.**

There is a limited number of shooters on a relay so a shooter's second choice may be needed.

The registration fee is \$20.00 for air rifle and \$15.00 for 40 Shots Standing. **Also**, NRA AFFILIATION IS NOT

**REQUIRED. Your group can register as a four-person team at \$10.00, for team sectional awards and for National Team placings in 3 position.** This can be done the day of the shoot. Call Joe if you have questions. Fee includes a naturalist component with awards. This year's naturalist program will include Tree Identification.

**LOCATIONS:** GPS: 4909 Sportsman Drive, Eau Claire, WI 54703.

## - AWARDS -

**AWARDS:** NRA provides **gold, silver, and bronze medallions** to top overall finishers in each event as well as to the top team. Chippewa County 4-H Shooting Sports will provide **medals to place finishers in each of three age** categories, as well as for each of the shooting positions in each of the three age categories.

**EQUIPMENT:** All equipment will be checked to meet official 4-H/NRA rules and regulations.

**Return the attached registration form by March 17, 2026, to Joe Tiry, 34075 County Hwy. O, Stanley, WI 54768.**

For more information, call Joe Tiry at cell: 715-379-1071, **OR** E-mail: jtiry@outlook.com.

**NOTE:** *Chippewa County 4-H is hosting the 4-H/NRA 3-Position Sectional and the 4-H/NRA 40 Shot Standing Sectional on the same dates. You may shoot one or both tournaments, but each is shot separately, with its own score and rules. Also note that the State BB Gun Sectional is also an option on that weekend.*

Please feel free to call Joe with any questions.

# 4-H/NRA JUNIOR AIR RIFLE SECTIONALS & NQE QUALIFYING STATE EVENT

Sponsored by Chippewa County **4-H** Shooting Sports

## REGISTRATION AND PERMISSION STATEMENT

**March 27 & 28, 2026**

Name of Shooter \_\_\_\_\_ E-mail address \_\_\_\_\_

**\*\*MAKE SURE EMAIL ADDRESS IS LEGIBLE AND CURRENT TO RECEIVE CONFIRMATION\*\***

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

County/Shooting Club \_\_\_\_\_ Date of Birth \_\_\_\_\_ Telephone \_\_\_\_\_

**\*\*\*Current Age as of Date of Relay \_\_\_\_\_**

Please mark **first and second choice** for shooting time.

### CONFIRMATION OF SHOOTING SECTIONAL TIME WILL BE HANDLED BY E-MAIL.

Friday, March 27: \_\_\_\_\_ 7:00 p.m.

Saturday, March 28: \_\_\_\_\_ 9:00 a.m. **OR** Saturday, March 28: \_\_\_\_\_ 11:30 a.m. **OR**

Saturday, March 28: \_\_\_\_\_ 2:00 p.m.

*(All Shooters should be at the site 1 hour prior to shooting time to allow time for the naturalist component.)*

**"SPONSOR RESERVES THE RIGHT TO ADD OR ALTER RELAY TIMES ACCORDING TO REGISTRATION NUMBERS."**

**Shooting Class:** Shooters may shoot in more than one class; please include appropriate fees.

\_\_\_\_\_ **Sporter Class 3P 60 Shots (\$20 fee)** \_\_\_\_\_ **40 Shots Standing (Air Rifle Sporter; \$15 fee)**

**\*\*\*PLEASE USE A SECOND FORM FOR SECOND EVENT! \*\*\***

**TOTAL FEES ENCLOSED:** \_\_\_\_\_

**Age Group** - Check one: NRA age designation.

\_\_\_\_\_ Sub-Junior – born in 2012 or later

\_\_\_\_\_ Intermediate Junior – born in 2009, 2010, 2011

\_\_\_\_\_ Juniors – born in 2006, 2007, 2008

**My NRA Competition Number is:** \_\_\_\_\_ **(Optional)**

- If you have NEVER shot in an NRA sectional before, or don't know your number; just leave this blank and the computer will automatically assign you a number for the next time you shoot.

This number is used in the NRA National Shooter Classification System.

I hereby give permission for my child to be involved in the 2026 4-H/NRA Junior Air Rifle Sectional. I understand that my child will be shooting air rifles at a rifle range using NRA rules.

I release the University of Wisconsin-Extension, its employees and volunteer 4-H leader(s) from any financial responsibility for sickness or accident to my child while in transit to or from, and in attendance at this Shooting Sports event. I hereby authorize the event's person responsible to incur expense considered necessary to insure prompt attention in case of serious sickness/accident. I agree to pay for necessary expenses incurred if this is not covered by an accident/sickness insurance policy.

I understand that I must provide adequate eye protection for my child with safety glasses. I also understand that all 4-H and NRA range and safety rules will be followed.

I release any pictures/videos taken at this tournament to be used for educational/media purposes.

Additionally, I hereby give consent to the officer in charge to use reasonable disciplinary action with my child while at the shoot, if needed. This can include disqualification or removal from the grounds.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Signature of Shooter

\_\_\_\_\_  
Date

**RETURN BY March 17, 2026** with a check payable to: **CHIPPEWA COUNTY 4-H SHOOTING SPORTS**

**ADVANCED REGISTRATION HELPS IMMENSELY TO MAKE THE SHOOT RUN SMOOTHLY, ON TIME, AND ENSURES A SHOOTING LANE WHEN YOU GET TO THE SHOOT.**

**MAIL TO: Joe Tiry, 34075 County Hwy "O", Stanley, WI 54768**

QUESTIONS?: Call Joe at 715-379-1071