



UW-MADISON EXTENSION

# 2026 Wisconsin 4-H Hall of Fame Nomination Form

Revised August 2025

<b>Nominee Name:</b>		<b>Nominee Title/Position:</b>	
<b>Phonetic spelling of nominee's name:</b>			
<b>Relative/Contact Person if nominee is deceased</b>			
<b>Nominee Address:</b>			
<b>Nominee City/State/Zip:</b>			
<b>Nominee Phone Number:</b>		<b>Nominee Email:</b>	
<b>Does the nominee know about this nomination?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No			
<b>Nominator Name:</b>		<b>Nominator Email:</b>	
<b>Nominator Address:</b>			
<b>Nominator City/State/Zip:</b>			
<b>Nominator Phone Number:</b>			
<p>1. Please describe the nominee's commitment to <u>citizenship</u> as exemplified by participation in civic, community, state, regional and national public service-related activities evidencing impact on youth, families, and communities especially 4-H. (2000 characters max)</p>			

2. Please describe the nominee's engagement in leadership as exemplified by qualities of leadership and acceptance of leadership responsibilities in civic, community, professional and business-related activities that directly or indirectly benefit 4-H. (2000 characters max)

3. Please describe the nominee's career accomplishments as exemplified by accomplishments and success in his/her chosen career or volunteer service as a mentor or role model. (2000 characters max)

4. Please describe the nominee's character as exemplified by evidence of the influence of 4-H involvement (if a 4-H alumni or volunteer) in the nominee's life and/or his or her commitment to 4-H. (2000 characters max)

5. Please provide other beneficial information that would be helpful to the Selection Committee. (1000 characters max)

As the nominator, I verify the information submitted is accurate and complete to the best of my knowledge.

**Nominator** \_\_\_\_\_ **Date** \_\_\_\_\_

If the nominee is selected, Wisconsin 4-H may share the contact information of the nominee and the nominator with local media.

Submission of this form implies the undersigned county or state Extension staff member approves this nomination.

**UW-Madison Extension Staff Member/Retiree Signature** \_\_\_\_\_

**Printed Name** \_\_\_\_\_ **Date** \_\_\_\_\_

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All nominations must be submitted electronically either through the Qualtrics form (see website for link) or by emailing this fillable PDF to [pydadminteam@extension.wisc.edu](mailto:pydadminteam@extension.wisc.edu) by November 3, 2025.

Completed nominations include:

- ☐ Completed nomination form (this fillable pdf)
  - Nominee & Nominator information
  - Essay questions
  - Signatures
- ☐ Brief summary of the nominee to be used as a biography in the Hall of Fame publications (no more than 250 words) if selected
- ☐ Digital head and shoulder photograph

**If you have questions or need assistance filling in the form, please contact Amanda Lacey ([pydadminteam@extension.wisc.edu](mailto:pydadminteam@extension.wisc.edu) or 608-262-1557) or Hall of Fame Committee Chair Frank Ginther ([fgginther@yahoo.com](mailto:fgginther@yahoo.com)).**

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