2026 Wisconsin 4-H Hall of Fame

Nomination Form

**Revised August 2025**

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| **Nominee Name:** | **Nominee Title/Position:** |
| **Phonetic spelling of nominee’s name:** |
| **Relative/Contact Person if nominee is deceased** |
| **Nominee Address:** |
| **Nominee City/State/Zip:** |
| **Nominee Phone Number:** | **Nominee Email:** |
| **Does the nominee know about this nomination? \_\_\_\_ Yes \_\_\_\_ No** |
|  |
| **Nominator Name:** | **Nominator Email:** |
| **Nominator Address:** |
| **Nominator City/State/Zip:** |
| **Nominator Phone Number:** |  |
|  |
| 1. **Please describe the nominee’s commitment to citizenship as exemplified by participation in civic, community, state, regional and national public service-related activities evidencing impact on youth, families, and communities especially 4-H.** (2000 characters max) |

1. **Please describe the nominee’s engagement in leadership as exemplified by qualities of leadership and acceptance of leadership responsibilities in civic, community, professional and business-related activities that directly or indirectly benefit 4-H.** (2000 characters max)
2. **Please describe the nominee’s career accomplishments as exemplified by accomplishments and success in his/her chosen career or volunteer service as a mentor or role model.** (2000 characters max)
3. **Please describe the nominee’s character as exemplified by evidence of the influence of 4-H involvement (if a 4-H alumni or volunteer) in the nominee’s life and/or his or her commitment to 4-H.** (2000 characters max)
4. **Please provide other beneficial information that would be helpful to the Selection Committee.** (1000 characters max)

As the nominator, I verify the information submitted is accurate and complete to the best of my knowledge.

**Nominator \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

If the nominee is selected, Wisconsin 4-H may share the contact information of the nominee and the nominator with local media.

Submission of this form implies the undersigned county or state Extension staff member approves this nomination.

**UW-Madison Extension Staff Member/Retiree Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Printed Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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All nominations must be submitted electronically either through the Qualtrics form (see website for link) or by emailing this fillable PDF to pydadminteam@extension.wisc.edu by November 3, 2025**.**

Completed nominations include:

* Completed nomination form (this fillable pdf)
	+ Nominee & Nominator information
	+ Essay questions
	+ Signatures
* Brief summary of the nominee to be used as a biography in the Hall of Fame publications (no more than 250 words) if selected
* Digital head and shoulder photograph

**If you have questions or need assistance filling in the form, please contact Amanda Lacey (pydadminteam@extension.wisc.edu or 608-262-1557) or Hall of Fame Committee Chair Frank Ginther (fgginther@yahoo.com).**

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