



<b>General Agility Dog Show Information .....</b>	<b>3</b>
<b>Schedule of Events .....</b>	<b>4</b>
<b>How to Enter &amp; Entry Fees.....</b>	<b>4</b>
<b>Lodging in and near Oshkosh.....</b>	<b>5</b>
<b>State Dog Show Apparel Order Information .....</b>	<b>6</b>
<b>Apparel Order Form .....</b>	<b>7-9</b>
<b>Agility Entry Form pg. 1 .....</b>	<b>10</b>
<b>Agility Entry Form pg.2 .....</b>	<b>11</b>
<b>WI State Dog Show Sponsorship Form .....</b>	<b>12</b>
<b>Raffle Basket, Class &amp; Sponsorship .....</b>	<b>13</b>
<b>2024 Wisconsin State 4-H Dog Show County Summary Form .....</b>	<b>14</b>

# General Agility Dog Show Information

## 2024 State Dog Show Host Information

*Questions should be directed to:*

### Co-Chair Show & Registration Chair

Lisa Cochart  
(9200255-3637)

### Co-Chair Show & Registration Chair

Elizabeth Simonar  
(920)536-0072

## Emergency Services for Sheriff, Fire & Ambulance: Dial 911

For non-emergency Services - call (920)236-5700

## Deadlines/Important Dates

Entries Postmarked by September 1<sup>st</sup>,2024

NO LATE ENTRIES WILL BE ACCEPTED

October 12th,2024

Wisconsin 4-H Dog Agility Show  
Oshkosh Kennel Club  
220 West Packer Ave.  
Oshkosh, WI

Welcome bags, clothing orders, and armband numbers should be picked up at the registration table when you check in for the show.

Thank you for your participation in the 2024 WI State Agility Dog Show hosted by Wisconsin State 4-H Dog Association.

Wishing everyone safe travels to and from Oshkosh Kennel Club!

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Food: No food will be on-site, but there are many options close by,

Pet Emergency BluePearl Pet Hospital 920-933-9193 4706 New Horizons Blvd, Appleton WI 54914  
<https://bluepearlvvet.com/hospital/fox-valley-wi/>

please call :

Clean Up: If your dog messes you are responsible for your own clean up. Please bring your own clean up equipment.



**POOP SCOOP RAFFLE SATURDAY!!!!**  
Drawing will be held at 12:00 pm - you must be present to win.

# Schedule of Events

## **Saturday, October 12<sup>th</sup>, 2024: Agility Dog Show**

8:00am Registration Table Open

8:45am Opening Ceremonies

9:00am Agility Judging Begins

- All classes will be held indoors.
- Classes will show in this order:
  - Standard Tunnelers
  - Advanced Tunnelers
  - JTT
  - Advanced Jumpers
  - Standard Agility
  - Advanced Standard

About 12:00 pm Lunch break and Poop Raffle Drawing

## How to Enter & Entry Fees

### **Registration**

1. 4-H members need to complete the appropriate entry forms found at the back of this book and submit to their county leader with their fees by their county deadline.
2. The designated county leader will also complete the county summary form at the end of the book and mail it with all county entries.
3. Vaccination papers should be sent in with registration forms. A scan or photo of the vaccination certificate is acceptable. **The leader who makes the entries for the county serves as verification that the vaccination certificates are up-to-date and that dogs/handlers have exhibited acceptable behavior.**
4. All entries from a county shall be submitted in one county mailing packet. Payment should be made with one check from the county. Checks must be postmarked on or before September 1<sup>st</sup> and sent to:

### **Wisconsin State 4-H Dog Project Association**

State 4-H Dog Agility Show

Att. Michele Zimmerman

1041 Boughton Street,

Watertown, WI 53094

### **Amount**

\$10

\$10

\$10

### **Description**

Standard Tunnelers and Advanced Tunnelers Class (per entry)

JTT and Advanced Jumpers Class (per entry)

Standard and Advanced Standard Class (per entry)

## Lodging in and near Oshkosh

### HOTEL INFORMATION:

The following area hotels accept well-behaved people and their pets.

Exhibitors must contact hotels directly and identify themselves as having dogs.

Some of these hotels do charge an extra fee for dogs.

Be sure to verify the dog policy with the hotel of your choice when you make your reservation. Please be a responsible owner and a considerate hotel guest by maintaining a restful atmosphere and cleaning up after your dog.

**LA QUINTA**--1950 Omro Rd. Oshkosh, WI 54904 (920) 233-4190 Pet Fee \$25.00 up to two dogs

**HOLIDAY INN** – 2251 Westowne, Oshkosh, WI 54904 (920) 303-1300 Pet Fee: \$10.00 per night

**Cobblestone Suites**– 3105 S Washburn St. Oshkosh, WI 54904 (920) 303-1133 Pet Fee: \$25.00 per night, two pet limit, weight limit 40 lbs.

**SUPER 8** – 1581 W. South Park, Oshkosh, WI 54904 (920) 426-2885 Pet Fee: \$20.00 per night per pet / 10.00 additional charge per pet after the first night



## Clothing Order Form

One sheet per Family Please

Name: \_\_\_\_\_ County: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Indicate the number of each in the box below the size for both shirts and sweatshirts.

<b>Neon Green Short Sleeve T-Shirt with Black Printing</b>							
Adult Sizes							
	Small \$9.00	Medium \$9.00	Large \$9.00	XL \$9.00	3XL \$12.00	Total Items	Total
							\$

<b>Indigo Blue Long Sleeve T-Shirt with White Printing</b>								
Adult Sizes								
	Small \$15.00	Medium \$15.00	Large \$15.00	XL \$15.00	2XL \$18.00	3XL \$18.00	Total Items	Total
								\$

<b>Heather Sport Royal Hooded Sweatshirt with White Printing</b>								
Adult Sizes								
	Small	Medium	Large	XL	2XL	3XL	Total Items	Total

Any questions email Alycia Kringel at [Alyciakingel16oz4h@gmail.com](mailto:Alyciakingel16oz4h@gmail.com)

## Clothing Order Form

One sheet per Family Please

\$26.00	\$26.00	\$26.00	\$29.00	\$29.00	
					\$

<b>Heather Sport Dark Navy Crewneck Sweatshirt with White Printing</b>					
Adult Sizes					
Small \$22.00	Medium \$22.00	Large \$22.00	XL \$22.00	2XL \$25.00	3XL \$25.00
					Total
					\$

<b>Vintage Heather Gray Quarter Zip Sweatshirt with White Printing</b>					
Adult Sizes					
Small \$32.00	Medium \$32.00	Large \$32.00	XL \$32.00	2XL \$35.00	3XL \$35.00
					Total
					\$

<b>Graphite Heather Gray Sweatpants with White Printing</b>					
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Any questions email Alycia Kringlel at [Alyciakringel16oz4h@gmail.com](mailto:Alyciakringel16oz4h@gmail.com)



## Clothing Order Form

One sheet per Family Please

Adult Sizes								
Small \$26.00	Medium \$26.00	Large \$26.00	XL \$26.00	2XL \$29.00	3XL \$29.00	4XL \$29.00	Total Items	Total
								\$

Total Number of Items: \_\_\_\_\_

Total Amount \$: \_\_\_\_\_

Any questions email Alycia Kringel at [Alyciakringel16oz4h@gmail.com](mailto:Alyciakringel16oz4h@gmail.com)

# Agility Entry Form pg. 1

ENTRY DEADLINE: September 1st, 2024

Send this form to the show chair for reference. Online entry only

Exhibitor's Name \_\_\_\_\_ Age \_\_\_\_\_

Grade (as of January 2024): \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ County: \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

## Dog #1 must complete entry form on the next page

Dog's Call Name \_\_\_\_\_ Age \_\_\_\_\_ Sex: \_\_\_\_\_

Breed (if mixed write what is listed on vaccination papers): \_\_\_\_\_

Rabies (Good through **October 12th, 2024**): \_\_\_\_\_

**A CURRENT COPY OF YOUR DOG'S RABIES CERTIFICATE MUST BE INCLUDED WITH YOUR ENTRY FORM**

## 1st option: Teams may enter into JTT, Standard agility and/or Standard Tunnelers

### *Class 1: Standard Tunnelers*

On Leash Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

Off Leash Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

### *Class 2: Jumps, Tunnels and Table (JTT)*

Division A

On Leash Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

Off Leash Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

Division B

On Leash Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

Off Leash Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

### *Class 3: Standard Agility*

Division A

On Leash Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

Off Leash Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

Division B

On Leash Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

Off Leash Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

## 2nd option: Teams may enter into Advanced Jumpers, Advanced Standard and/or Advanced Tunnelers

Class 4: Advance Tunnelers (off leash)

Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

Class 5: Advanced Jumpers

Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

Class 6: Advanced Standard

Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

Entry fee: \$10.00/class x \_\_\_\_\_ # of classes = \_\_\_\_\_ Entry Fee for Dog 1

# Agility Entry Form pg.2

**ENTRY DEADLINE: September 1st, 2024**

*Send this form to the show chair for reference. Online entry only*

## Entry for Dog #2

Dog's Call Name \_\_\_\_\_ Age \_\_\_\_\_ Sex: \_\_\_\_\_

Breed (if mixed write what is listed on vaccination papers): \_\_\_\_\_ Rabies (Good through **October 12th, 2024**): \_\_\_\_\_

**A CURRENT COPY OF YOUR DOG'S RABIES CERTIFICATE MUST BE INCLUDED WITH YOUR ENTRY FORM**

### 1st option: Teams may enter into JTT, Standard agility and/or Standard Tunnelers

#### *Class 1: Standard Tunnelers*

On Leash Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

Off Leash Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

#### *Class 2: Jumps, Tunnels and Table (JTT)*

Division A

On Leash Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

Off Leash Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

Division B

On Leash Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

Off Leash Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

#### *Class 3: Standard Agility*

Division A

On Leash Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

Off Leash Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

Division B

On Leash Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

Off Leash Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

### 2nd option: Teams may enter into Advanced Jumpers, Advanced Standard and/or Advanced Tunnelers

#### Class 4: Advance Tunnelers (off leash)

Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

#### Class 5: Advanced Jumpers

Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

#### Class 6: Advanced Standard

Height: 4" \_\_\_ 8" \_\_\_ 12" \_\_\_ 16" \_\_\_

Entry fee: \$10.00/class x \_\_\_\_\_ # of classes = \_\_\_\_\_ Entry Fee for Dog 2

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- I declare that all other vaccinations (DHL/PARVO/ etc.) have been given and are up to date.
- I declare that this 4-H member is currently enrolled in the 4-H Dog Project in our county, and that the above information is correct.

\_\_\_\_\_  
**Signature of Dog Project Member**

\_\_\_\_\_  
**Signature of Parent/Guardian**

\_\_\_\_\_  
**Signature of Dog Project Leader/4-H Extension Agent**

\*Note: If there is no Dog Project Leader, the signature of the 4-H Youth Agent will be sufficient. \*

## **SPONSORSHIP & FUNDRAISING**

With the formation of the Wisconsin State 4-H Dog Association Committee and Board, it is our goal to have the Statewide Project host the State 4-H Obedience and Agility shows in the future. This will take the pressure off any one county to host these events and it will also help insure we have a show each year. We realize that it takes a lot of time, commitment, and funds to host these shows and that not every county has the manpower or facility to do so. Recent years have shown us that formation of this committee is paramount for the success of the State Dog shows as well as future Dog Project workshops and clinics for our continued education.

As we look to the future, these shows will eventually be moving around the state to different locations. As we get closer to that goal, we will need to be looking at purchasing our own equipment – trailer, matting, ring gates and jumps, just to name a few items. Having this equipment at our disposal means that we do not have to rely on outside sources to provide mats, ring gates and jumps for our state shows.

We are asking for everyone's assistance in the pursuit of these goals. We would like each county to assist in getting sponsorships for the shows. If every county could help get a couple of sponsorships to offset the cost of facility rental, judges, awards, scoresheets, and food for the judges and ring stewards and other miscellaneous expenses, it would go a long way in securing the funds to meet our long-term goals.

A fundraising letter is on the following page. Would you please consider helping the State 4H Dog Project Committee in our fundraising efforts? Any one can donate. How about asking an alumni, your county club or project, your vet, dog kennel, pet store that you frequent, a local kennel club or even parents and grandparents? No amount is too large or too small and everything received will help offset the expenses of the show.

### **Raffle Baskets**

Believe it or not, the raffle baskets are a tremendous fundraiser while at the shows and has the potential bringing in over \$1,000 for the project!! We would like to ask each county to put together a raffle basket for the show. Baskets do not have to be dog related – they can be anything really (no alcohol please). Baskets can be dog related...toys, treats, training equipment, human food/snack related, candles, lotions, clothing – use your imagination and make it fun. Have your project members bring items for your basket.

### **County Registration Fee**

There will be a county registration fee this year. This is the same that the horse project has when sending members to the State 4-H Horse show each year. These funds will be used to also offset the costs of putting on the show. Often times, a county's Leaders Associations will agree to help pay these fees.

The registration fees are as follows:

For counties sending 1 to 10 members to State - \$50.00

For counties sending 11 or more members to State - \$100.00



# Wisconsin State 4-H Dog Project Association

Obedience & Showmanship – October 5 & 6  
Agility – October 12



Each year 4-H Dog Project volunteer leaders and parents work together with 4-H project members to train their dogs to be better companions. Members are trained in obedience, showmanship, rally and agility. They also attend workshops and are given lessons in grooming and general care of their dogs. Leaders throughout the state in the 4-H Dog project take a great deal of pride in their project member’s achievements, not only on the individual level, but also on the statewide level.

We are very pleased to announce that the Wisconsin State 4-H Dog Project has now formed a Committee complete with a Board of Directors. This board will now oversee the two State 4-H Dog Shows – Obedience, Rally and Showmanship as well as the Agility show. With the Wisconsin State 4-H Dog Project Association now overseeing these shows, our goal is to insure that they will be held each year. This also relieves the burden from our individual counties of trying to host the shows, especially if they do not have the manpower, resources or facility to do so.

We will also be offering educational experiences and workshops for not only our youth, but also our leaders. It is our hope to offer workshops in Advanced Obedience training techniques, Agility, Showmanship as well as introducing different types of areas our youth can train and compete in, such as scent work. We feel that hosting these shows as well as the workshops and clinics are a very fundamental part of providing a positive 4-H experience for our youth.

Our Obedience & Showmanship Show will be held in Jefferson, WI on October 5 – 6, 2024 and our Agility show will be held in Oshkosh on October 12, 2024. We are planning on hosting and educational workshop on November 16, 2024.

The Wisconsin State 4-H Dog Project Association is asking for your help with sponsoring these two shows. Your generous donation will be tax deductible and you will be helping the Association achieve their goal of putting on fantastic shows for our youth.

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## 2024 Wisconsin State 4-H Dog Shows Donation Opportunities

\_\_\_\_\_ Class Sponsorship (Full Class) - \$100

Hospitality Donation for Exhibitor’s Bags \_\_\_\_\_  
(Please plan on 250 bags between the 2 shows)

\_\_\_\_\_ Class Sponsorship (Half Class) - \$ 50

\_\_\_\_\_ Cash Donation for show \$ \_\_\_\_\_ (any amount)

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

County requesting sponsorship: \_\_\_\_\_

