

# **9<sup>th</sup> Annual Triple Crown Summer Blast**

Event Date: Sunday, June 16, 2024

Location: Marshfield Trap & Skeet Club  
8347 County Road A  
Marshfield, WI 54449

Events: Shotgun - Trap (50 bird event)  
Shotgun - Skeet (25 bird event)  
Shotgun – 5-Stand (50 Bird event)  
Wildlife Conservation Test

Range Schedule:	Shotgun – Trap	10:00 AM – 3:00 PM
	Shotgun – Skeet	10:30 AM – 3:00 PM
	Shotgun – 5 Stand	11:00 AM – 3:00 PM
	Wildlife	10:00 AM – 2:00 PM
	Registration	9:30 AM – 1:00 PM

**\* Lines will be added at the end of the day to accommodate additional shooters**

Questions? Contact:

Registration:	Dave or Doree Hebert	doreehebert@yahoo.com	715-223-7145
Rules:	Scott Huber		715-460-4198

# **9<sup>th</sup> Annual Triple Crown Summer Blast**

## **Sunday, June 16, 2024**

### **Marshfield Trap & Skeet Club**

#### **LOCATION**

The Marshfield Trap and Skeet Club will be hosting us again this year. The club is located south of Marshfield at: 8347 County Highway A, Marshfield.

**Directions from Marshfield:** CTY HWY A south from US HWY 10 for 4 miles. Club is on the right.

**Directions from Pittsville:** Take CTY HWY A north for approximately 6  $\frac{3}{4}$  miles (3/4 miles north of CTY HWY N). Club is on the left.

**Camping:** North Wood County Park Campground is about 1  $\frac{3}{4}$  miles south of the club.

Reservations can be made online at: <https://reservations.co.wood.wi.us/> or by calling 715-421-8422.

#### **2024 Line-Up**

5-Stand will again be offered in the event lineup, giving youth an entirely new sporting experience. This year we will be offering Trap as a **50-bird** event. Participants who compete in all three shooting events (trap, skeet, and 5-stand) will be considered for the Triple Crown Overall ribbons.

Also, line times will again be on a **first come first serve** basis. We will be starting with two rounds of Trap then go to Skeet for two rounds then back to Trap and so on to reduce the number of times we need to reset the field. Sign up board will be available at registration for you to sign up on an open line when you arrive.

Shotgun shooting will start at 10:00 a.m.

Target velocity shells only. No heavy field loads. No magnum loads.

***We look forward to seeing you this year!***

# **9<sup>th</sup> Annual Triple Crown Summer Blast**

## **Sunday, June 16, 2024**

### **Marshfield Trap & Skeet Club**

#### **GENERAL RULES:**

1. The Match Director reserves the right to alter the event as weather, terrain or registration dictates.
2. The Range Commander may modify or make procedural match changes in the interest of safety and/or to make the event run more smoothly. The Range Commander will have the final say on issues of safety and range protocol.
3. If accommodations are required to participate, the request must be made at the time of registration and approved by the Match Director.
4. This is a 4-H National Invitational Qualifying event.
5. **All shooters must be DNR Hunter Safety certified and be able to present documentation.**
6. To be eligible to participate, contestants must be enrolled as a 4-H Shooting Sports project member and have met the criteria set by their county Shooting Sports Committee for the disciplines entered.
7. Participants *must* shoot in the age category according to their age on 6/16/24. Two age classes are recognized for this shoot:
  - a. Intermediate Class: ages 12 – 14
  - b. Senior Class: ages 15 – 19
8. All competitors must be able to compete effectively in a safe manner. Contestants must provide their own equipment, including:
  - a. Ammunition
  - b. Proper eye protection (i.e. prescription glasses, safety glasses or goggles)
  - c. Proper hearing protection (i.e. muffs or ear plugs)
9. Range Commanders have the right to deny use of unsafe equipment on the range.
10. All Shotgun gauges are allowed. **(Ammunition will be available for purchase at the event)**
11. No shotguns with release triggers allowed.
12. All guns must be in a carry case except when preparing for use at the range and during competition.
13. Shot size from 7½ to 9 is required. Shooters must use factory shells.
14. No coaching permitted during a round.
15. All competitors must maintain proper sportsmanship with other competitors at all times.
16. No refunds will be given due to the competitor's inability to compete within the scheduled time for that discipline. It is the responsibility of the competitor to enter only as many events as they can complete within the time allotted. Please allow sufficient time between the various events at the Marshfield Trap & Skeet Club.

17. Reminder for all shooters and 4-H National Qualifying Event Participants: National 4-H Competition does not allow any loads with a velocity greater than 1,290 feet per second with a maximum shot charge of 1-1/8 ounces or 1,325 feet per second with a maximum shot charge of 7/8 ounce or less, as measured in any individual shot shell. In addition, no load containing more than 1-1/8 ounce or any shot larger than number 7-1/2 can be used.
18. In the event of a tie, awards shall be decided on the basis of the longest run in the total event beginning with the first target hit. If a tie remains, a ten shot shoot-off will be shot, 2 clays per station. Should this not resolve the tie, the event will be decided by a station by station (1 shot) "sudden death."

#### **TRAP RULES:**

1. Shooters will fire from 16 yards.
2. Both classes will shoot **two (2) rounds of 25 clays** for the event. No practice birds will be thrown.
3. Amateur Trapshooting Association rules govern, except for the above rules and when the Match Director alters rules to allow for the smooth operation of the shoot.

#### **SKEET RULES:**

1. Shooters will fire from the eight (8) marked stations on the field.
2. Both divisions will shoot one **(1) round of 25 clays** for the event. No practice birds will be thrown.
3. National Skeet Shooting Association rules govern, except for the above rules and when the Match Director alters rules to allow for the smooth operation of the shoot.

#### **5-STAND RULES:**

1. Shooters will fire from the five (5) stations on the field at random targets from 8 different throwers.
2. Both divisions will shoot **two (2) rounds of 25 clays** for the event. No practice birds will be thrown, but shooters will have the opportunity to see each bird before round starts
3. National Sporting Clays Association rules for 5-Stand govern, except for the above rules and when the Match Director alters rules to allow for the smooth operation of the shoot.

#### **Marshfield Trap and Skeet Club**

8347 County Road A  
Marshfield, WI 54449

#### **Questions? Contact:**

Registration: Dave and Doree Hebert      doreehebert@yahoo.com    715-223-7145  
Tournament rules: Scott Huber                      715-460-4198 (cell)

## **9<sup>th</sup> Annual Triple Crown Summer Blast Registration** **June 16, 2024 Marshfield Trap & Skeet Club**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Mobile: \_\_\_\_\_

Grade (As of 10/1/23): \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age (As of 06/16/24): \_\_\_\_\_

DNR Certification Number: \_\_\_\_\_ County: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

I enter the 9<sup>th</sup> Annual Triple Crown Summer Blast at my own risk and agree not to hold the Marshfield Trap and Skeet Club, Central Wisconsin Shooting Sports, University of Wisconsin-Extension or Wisconsin 4-H Shooting Sports Leaders responsible for any damages to equipment or injury to myself that may occur as a result of the shoot. I certify that I have read the rules/guidelines pertaining to the shoot and understand that failure to comply with those rules may result in disciplinary action which may include, but is not limited to, removal of myself from this and subsequent state shoots. I give permission for pictures of myself to be used for publicity of Wisconsin 4-H Shooting Sports. I agree to follow all safety rules and participate in a sportsmanlike manner.

As a parent/guardian, I agree not to hold the Marshfield Trap & Skeet Club, Central Wisconsin Shooting Sports, University of Wisconsin – Extension or Wisconsin 4-H Shooting Sports Leaders responsible for any damage to equipment or injury to my child. I also understand that there must be basic rules for a shooting sports competition and that these guidelines must be maintained for the safety of all concerned. If my child violates these rules, I understand that he/she may be disqualified from competition. My child has permission to participate in the 9<sup>th</sup> Annual Triple Crown Summer Blast. I also give permission for pictures of my child to be taken at the shoot to be used for publicity of Wisconsin 4-H Shooting Sports.

**Parent/Guardian's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Participants must shoot in the age category according to their age as of 06/16/2024

Please check your age category: Intermediate Competitor: ages 12 - 14: \_\_\_\_\_ Senior Competitor: ages 15 - 19: \_\_\_\_\_

Event	Place an "X" below for the disciplines in which you wish to compete	Cost
Shotgun – Trap (50 Birds)		\$14.00
Shotgun – Skeet (25 Birds)		\$7.00
Shotgun – 5-Stand (50 Birds)		\$14.00
Wildlife Conservation	X	No Charge

\$ \_\_\_\_\_

**Total Amount Enclosed** \_\_\_\_\_

Please make checks payable to Central Wisconsin 4-H Shooting Sports (\$20 fee will be charged for NSF checks.)

Mail completed registration forms to: **Doree Hebert, 206101 Eagle Rd, Spencer WI, 54479.**

Entry forms must be complete with two signatures (competitor and parent/guardian) and entry fees.

No faxed or electronic entry forms will be accepted. NO REFUNDS WILL BE GIVEN AFTER JUNE 14, 2024

**Questions?** Please Contact:

Dave and Doree Hebert      doreehebert@yahoo.com    715-223-7145 (For Registration)

Scott Huber                      715-884-2774 (Home)    715-460-4198 (Cell) (For Tournament Questions)