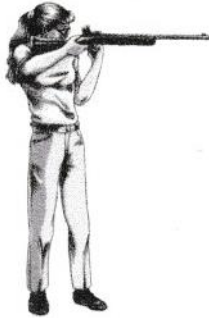


4-H/NRA B B Gun 11<sup>th</sup> ANNUAL SECTIONAL  
*AND*  
Wisconsin State B B Gun Third Annual Championships

SPONSORED BY Chippewa County **4-H** Shooting Sports

\_\_\_\_\_ B B Gun 4 Position...40 shots (Wis. 4-H Designated Precision B B Gun)

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Chippewa County 4-H Shooting Sports is sponsoring a 4-H/NRA Indoor B B Gun Sectional on ***March 30, April 5 & 6, 2024, at the Bloomer Rod and Gun Club, Bloomer, WI***



There is a limited number of shooters on a relay so a shooter's second choice will be needed and used if that occurs.



The registration fee is \$10.00. **Also**, NRA AFFILIATION IS NOT REQUIRED. **Your group can register as a team for \$7.00 for team sectional awards and for National Team placings.** Fee includes a naturalist component with awards. This year's nature event is "Plants Around the Farm."



**LOCATION:** GPS: 17821 60<sup>th</sup> Street, Bloomer, WI 54724.

**- AWARDS -**

**AWARDS:** NRA provides **gold, silver, and bronze medallions** to top overall finishers in each event as well as to the top team. Chippewa County 4-H Shooting Sports will provide **medals to place finishers in each of three age** categories, as well as for each of the shooting positions in each of the three age categories.

**EQUIPMENT:** All equipment will be checked to meet official NRA rules and regulations. In the past only the Daisy Model 499 gun has been used.

**Return the attached registration form by March 25th, 2024, to Joe Tiry, 34075 County Hwy. O, Stanley, WI 54768.**

For more information, call Joe Tiry at (715) 644-2538, cell: 715-379-1071, **OR** E-mail: jtiry@centurytel.net.

NOTE: A Coach is permitted on the shooting line to help call shots and to assist in cocking the gun, if needed. Coach activity on the line is limited to Shooter Assistance. Active Coaching is a practice time activity and does not belong at a Tournament Line.

The top three B B Gun Teams shooting at the NRA Sectional will be eligible to compete in the Daisy National B B Gun Championship Match (DNBBGCH) held in Rogers, Arkansas, June 30, 2024 to July 3, 2024.

4-H/NRA B B GUN 11th ANNUAL SECTIONAL  
*AND*  
Wisconsin State B B Gun 3<sup>rd</sup> Annual Championships  
Sponsored by Chippewa County 4-H Shooting Sports  
**REGISTRATION AND PERMISSION STATEMENT**  
**March 30, April 5 & 6, 2024**

Name of Shooter \_\_\_\_\_ E-mail address \_\_\_\_\_  
**\*\*MAKE SURE EMAIL ADDRESS IS LEGIBLE AND CURRENT\*\***  
Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
County/Shooting Club \_\_\_\_\_ Date of Birth \_\_\_\_\_ Telephone \_\_\_\_\_

Current Age as of Date of Relay \_\_\_\_\_

Please mark **first and second choice** for shooting time.

**CONFIRMATION OF SHOOTING SECTIONAL TIME WILL BE HANDLED BY E-MAIL.**

Saturday, March 30: \_\_\_\_\_ 10:00 a.m. or Saturday, March 30: \_\_\_\_\_ 12:30 p.m.

Friday, April 5: \_\_\_\_\_ 7:00 p.m. Saturday, April 6: \_\_\_\_\_ 10:00 a.m. Saturday, April 6: \_\_\_\_\_ 12:30 p.m.

*(All Shooters should be at the site 1 hour prior to shooting time to allow for the naturalist component.)*

**"SPONSOR RESERVES THE RIGHT TO ADD OR ALTER RELAY TIMES ACCORDING TO REGISTRATION NUMBERS."**

**Age Group** - Check one: NRA age designation.

\_\_\_\_\_ B B - 1 – born in 2009, 2010, 2011

\_\_\_\_\_ B B 2 – born in 2012, 2013, 2014

\_\_\_\_\_ B B 3 – born in 2015 or later

**My NRA Competition Number is:** \_\_\_\_\_ **(Optional)**

- *If you have **NEVER** shot in an NRA sectional before, or don't know your number; just leave this blank and the computer will automatically assign you a number for the next time you shoot.*

This number is used in the NRA National Shooter Classification System.

I hereby give permission for my child to be involved in the 2024 4-H/NRA Junior Air Rifle Sectional. I understand that my child will be shooting air rifles at a rifle range using 4-H/NRA rules.

I release the University of Wisconsin-Extension, its employees and volunteer 4-H leader(s) from any financial responsibility for sickness or accident to my child while in transit to or from, and in attendance at this Shooting Sports event. I hereby authorize the event's responsible person to incur expense considered necessary to insure prompt attention in case of serious sickness/accident. I agree to pay for necessary expenses incurred if this is not covered by an accident/sickness insurance policy.

I understand that I must provide adequate eye protection for my child with safety glasses. I also understand that all 4-H and NRA range and safety rules will be followed.

I release any pictures/videos taken at this tournament to be used for educational/media purposes.

Additionally, I hereby give consent to the officer in charge to use reasonable disciplinary action with my child while at the shoot, if needed. This can include disqualification or removal from the grounds.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Signature of Shooter

\_\_\_\_\_  
Date

**RETURN BY March 25, 2024**, with a check payable to: **CHIPPEWA COUNTY 4-H SHOOTING SPORTS**

**ADVANCED REGISTRATION HELPS IMMENSELY TO MAKE THE SHOOT RUN SMOOTHLY, ON TIME, AND INSURES A SHOOTING LANE WHEN YOU GET TO THE SHOOT.**

**MAIL TO: Joe Tiry, 34075 County Hwy "O", Stanley, WI 54768**