

WISCONSIN 4-H/JUNIOR OLYMPIC 22nd ANNUAL THREE POSITION AIR RIFLE CHAMPIONSHIP & NQE QUALIFYING STATE EVENT

HOSTED BY Chippewa County **4-H** Shooting Sports
Sporter and Precision Classes



Chippewa County 4-H Shooting Sports is sponsoring the 4-H/Junior Olympic 3 Position Air Rifle Tournament on ***March 30, April 5 & 6, 2024, at Bloomer Rod & Gun Club, Bloomer, WI.***

There is a limited number of shooters on a relay so a shooter's second choice will be needed and used if that occurs.

For each class there is a \$15.00 registration fee. Once you are registered you can, at the shoot, register as part of your local 4 shooter team for \$10 per team. Call Joe if you have questions. Fee includes a naturalist component with awards. This year's naturalist component is "Wild Flowers".

LOCATION: GPS: Bloomer Rod and Gun Club, 17821 60th Street, Bloomer, WI.

- AWARDS -

AWARDS: Chippewa County 4-H Shooting Sports will provide **medals to overall high winners and place finishers in each of three age** categories, as well as for teams.

AGE GROUPS: As of January 1, 2024: Ages 8-11; Ages 12-14; Ages 15-19.

SPORTER CLASS EQUIPMENT: National Standards Rules apply. Generally, air rifles that are currently for sale at \$650 or less and are 600 feet per second velocity or less qualify. If you question your gun, please check the rules on the Internet or contact Joe Tiry.

Return the attached registration form by March 27, 2024 to Joe Tiry, 34075 County Hwy. O, Stanley, WI 54768.

For more information, call Joe Tiry at (715) 644-2538, cell: 715-379-1071, **OR** E-mail: jtiry@centurytel.net.

NOTE: *Chippewa County 4-H is hosting the NRA 3-Position Sectional and the Junior Olympic on the same dates. You may shoot one or both tournaments, but each is shot separately, with its own score, rules, and naturalist component.*

Please feel free to call Joe with any questions.

2024 WISCONSIN 4-H/JUNIOR OLYMPIC THREE POSITION
AIR RIFLE CHAMPIONSHIP & NQE QUALIFYING STATE EVENT

Sponsored by Chippewa County 4-H Shooting Sports

REGISTRATION AND PERMISSION STATEMENT

March 30, April 5 and 6, 2024

Name of Shooter _____ E-mail address _____

****MAKE SURE EMAIL ADDRESS IS LEGIBLE AND CURRENT FOR CONFIRMATION****

Address _____ City, State, Zip _____

County/Shooting Club _____ Date of Birth _____ **Current Age as Jan.1**

Telephone _____

Please mark **first and second choice** for shooting time (preference will be given according to travel time).

CONFIRMATION OF SHOOTING SECTIONAL TIME WILL BE HANDLED BY E-MAIL.

Saturday, March 30: _____ 10:00 a.m. OR Saturday, March 30: _____ 12:30 p.m.

Friday, April 5: _____ 7:00 p.m.

Saturday, April 6: _____ 10:00 a.m. Saturday, April 6: _____ 12:30 p.m.

**** (All Shooters should be at the site 1 hour prior to shooting time to allow time for the naturalist component.) ****

"SPONSOR RESERVES THE RIGHT TO ADD OR ALTER RELAY TIMES ACCORDING TO REGISTRATION NUMBERS."

Shooting Class: Shooters may shoot in more than one class; please fill out a ***separate registration form*** for each class entered and include appropriate fees.

Check only one (1)/form: _____ Sporter Class 3P 60 Shots (\$15 fee) _____ Precision Class 3P 60 Shots (\$15 fee)

TOTAL FEES: _____

Age Group - Check one: age as of January 1, 2024

_____ ages 8-11

_____ ages 12-14

_____ ages 15-19

My CMP Number is: _____

Instructions to register for a CMP competitor number ~ Free.

1. Go to CMP webpage: <http://ct.thecmp.org/>; this will take you to the Competition Tracker page.
2. Go to Log-in or Register for a new account, OR click on Quick Competitor Number Lookup if you have shot in the past Jr. Olympics competition. If you shot last year, we may have your CMP number on file.
3. Follow the instructions online to receive a CMP number; keep this information, these are lifetime numbers.
4. If you have problems, contact Matt Frisinger, 715-225-4700.

I hereby give permission for my child to be involved in the 2024 Wisconsin 4-H Junior Olympic Three Position Air Rifle & NQE Qualifying State Championship. I understand that my child will be shooting air rifles at a rifle range using the National Standard Rulebook.

I release the University of Wisconsin-Extension, its employees and volunteer 4-H leader(s) from any financial responsibility for sickness or accident to my child while in transit to or from, and in attendance at this Shooting Sports event. I hereby authorize the event's responsible person to incur expense considered necessary to insure prompt attention in case of serious sickness/accident. I agree to pay for necessary expenses incurred if this is not covered by an accident/sickness insurance policy.

I understand that I must provide adequate eye protection for my child with safety glasses. I also understand that all 4-H and Jr. Olympic range and safety rules will be followed.

I release any pictures/videos taken at this tournament to be used for educational/media purposes.

Additionally, I hereby give consent to the officer in charge to use reasonable disciplinary action with my child while at the shoot, if needed. This can include disqualification or removal from the grounds.

Signature of Parent/Guardian

Signature of Shooter

Date

RETURN BY March 25, 2024, with a check payable to: **CHIPPEWA COUNTY 4-H SHOOTING SPORTS**

ADVANCED REGISTRATION HELPS IMMENSELY TO MAKE THE SHOOT RUN SMOOTHLY, ON TIME, AND INSURES A SHOOTING LANE WHEN YOU GET TO THE SHOOT AS SPACE IS VERY LIMITED.

MAIL TO: Joe Tiry, 34075 County Hwy "O", Stanley, WI 54768