

# .177 Air Rifle Registration Form 2024 Tri-County 4-H Tournament

Friday, March 22, 2024 4:00 - 9:00 PM and Saturday, March 23, 2024 6:30 AM - 4:00 PM

Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 South of West Bend)

**Indoor air rifle events: Shooters are limited to four air rifle classes in the same age division and four archery classes in the same age division. Each participant receives one Tri-County T-shirt. To be eligible to take part in this tournament you must be registered as a Wisconsin 4-H Shooting Sports air rifle project member as recognized in your county.**

**Register early or take what is left for shooting times.**

**Indicate your class and 1<sup>st</sup>-2<sup>nd</sup>-3<sup>rd</sup>-4<sup>th</sup> choices for shooting times. NO EQUIPMENT CHANGES OR CLASS CHANGES.**

**NO SHOOTING TIME CHANGES OR THE ORDER OF SHOOTING YOUR CLASSES. NO REFUNDS.**

Example 1<sup>ST</sup> Class Code POB Time: Friday: 5:00 PM 6:30 1 8:00 2 ; Saturday: 7:00 AM 8:30 3 10:00 11:30 1:00 PM  
1<sup>ST</sup> Class Code \_\_\_\_\_ Time: Friday: 5:00 PM 6:30 8:00 ; Saturday: 7:00 AM 8:30 10:00 11:30 1:00 PM  
2<sup>nd</sup> Class Code \_\_\_\_\_ Time: Friday: 5:00 PM 6:30 8:00 ; Saturday: 7:00 AM 8:30 10:00 11:30 1:00 PM  
3<sup>rd</sup> Class Code \_\_\_\_\_ Time: Friday: 5:00 PM 6:30 8:00 ; Saturday: 7:00 AM 8:30 10:00 11:30 1:00 PM  
4<sup>th</sup> Class Code \_\_\_\_\_ Time: Friday: 5:00 PM 6:30 8:00 ; Saturday: 7:00 AM 8:30 10:00 11:30 1:00 PM

**We will try to schedule your times as requested. We cannot guarantee your choices as they will be scheduled in the order the registrations are received. SO MAIL EARLY. **\*\*You are required to email or call us to confirm your shooting times after March 15th.\*\*****

**Mark your Age Division:**

\_\_\_\_\_ **Junior (8yr+3rdgr.-11 yr.)**  
\_\_\_\_\_ **Intermediate (12 yr-14 yr)** \_\_\_\_\_ 4-H National Qualifying Opportunity (13 min.)  
\_\_\_\_\_ **Senior (15yr-1yr/f/hs)** \_\_\_\_\_ 4-H National Qualifying Opportunity

**Choose your classes.**

**Write 1, 2, 3, or 4 in the appropriate classes (same as above).**

Plinker – Open Sights Bench Only (POB) \_\_\_\_\_  
Plinker – Aperture Sights Bench Only (PAB) \_\_\_\_\_  
Plinker – Open Sights (PO) \_\_\_\_\_  
Plinker – Aperture Sights (PA) \_\_\_\_\_  
Sporter – Open Sights (SO) \_\_\_\_\_  
Sporter – Aperture Sights (SA) \_\_\_\_\_

**Circle event to be used for team or first event entered will on your team score.**

**Use Team Competition Form. No Changes. No charge.**

**Wildlife Habitat Competition:** (Required participation for Shooting Sports NQ.)

**No fee required. Shooters are automatically entered.**

**This contest is not the Wildlife WHEP & Forestry Statewide Competition.**

**See the separate Wildlife WHEP & Forestry Statewide Competition registration form.**

Friday night 3:30 - 8:00 PM and Saturday to 6:30 -1:00 PM.

**Separate age classes: 8-9, 10, 11, 12, 13, 14, 15, 16, 17-19.** Different tests used for various age divisions. **Use Team Competition Form. No Changes.**

**K-5 to Second 2<sup>nd</sup> grade - participation only. No registration required.**

See the 4-H web site for more details on wildlife contest topics:

<https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/competitive-shoots/>

See the Wildlife WHEP Wisconsin 4-H web site for more details on wildlife contest topics:

<https://4h.extension.wisc.edu/opportunities/projects/outdoor-education/>

**Each PARTICIPANT receives only one Tournament T-Shirt.**

Adult sizes: Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X Large \_\_\_\_\_ XX L \_\_\_\_\_

**REGISTRATION DEADLINE: Postmarked Monday, February 29, 2024.**

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
4-H Club \_\_\_\_\_ County \_\_\_\_\_ E-mail \_\_\_\_\_

**Permission Statement: I grant permission for my child to participate in the Tri County 4-H Invitational Tournament and related activities. I release the Washington County Agriculture and Industrial Society & Washington County Fair Park, their employees, University of Wisconsin, UW Extension employees, 4-H Clubs, Tri County Tournament, volunteers, and donors from any financial responsibility. I agree to pay all expenses not covered by insurance. I authorize the use of photographs of our family at this event for educational or media purposes. **Participant is responsible to have emergency contact information & consent for medical treatment form when not accompanied by a parent/guardian. I have read, understand, and will abide by the tournament/contest rules regarding participation.****

Signature: Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_ Participant's Signature \_\_\_\_\_

Total fees: \_\_\_\_\_ Check Number \_\_\_\_\_ Make checks payable to: **Washington County 4-H Shooting Sports**

**Mail to:** Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379

**EM:** [washingtonco4hshootingports@gmail.com](mailto:washingtonco4hshootingports@gmail.com)

**Please return this form with payment. Keep a copy for your records. Copy as needed.**

TRI CO 2024/0930

<b>1st Air Rifle Class</b>	
<b>if ALSO entered in Archery</b>	<b>\$8.00</b> _____
<b>**OR if entered only in Air Rifle**</b>	
<b>1st Air Rifle Class</b>	<b>\$10.00</b> _____
<b>2nd Additional Air Rifle Class</b>	<b>\$6.00</b> _____
<b>3rd Additional Air Rifle Class</b>	<b>\$6.00</b> _____
<b>4th Additional Air Rifle Class</b>	<b>\$6.00</b> _____
<b>No Refunds</b>	<b>Total:</b> _____

- **RULE - Air rifles may not exceed over 600 feet per second velocity.**
- **No equipment changes or class changes or shooting time changes are allowed. Make sure you understand this rule.**
- **Your division is determined by your age as of January 1st of this YEAR.** Shooter may register in next older age division on this form only. Your entry age division must be the same in all classes throughout the tournament. EXCEPT for Archery National 4-H Qualification.
- **You must review the tournament rules before completing this registration form.** Tournament rules and safety rules are available from your leader, Tri County Tournament or on the State 4-H/Shooting Sports website.
- \_\_\_\_\_ I request physically challenged accommodations. Please define on the reverse side.

**I certify that this "shooter" is currently enrolled in the 4-H Air Rifle Project, understands the air rifle safety rules, has reviewed the tournament rules, has the correct equipment, and is entered in the correct classes.**

- **4-H Certified County Air Rifle Leader or 4-H Youth Development Educator**

Signature \_\_\_\_\_ Ph # \_\_\_\_\_

**++ An incomplete registration form will not be accepted. ++**