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General Agility Dog Show Information

2023 State Dog Show Host Information

Questions should be directed to:

Co-Chair Show & Registration Chair

Michele Henriott-Zimmerman

(608)

danecounty4hdog@gmail.com

Co-Chair Show & Registration Chair

Sarah James (608) 487-6604

danecounty4hdog@gmail.com

Emergency Services for Sheriff, Fire & Ambulance: Dial 911

For non-emergency Services - call (920) 674-7310

Deadlines/Important Dates

June 16, 2023

Entries Postmarked by NO LATE ENTRIES WILL BE ACCEPTED

August 26, 2023

Wisconsin 4-H Dog Agility Show Canine Sports Zone Middleton, WI

Welcome bags, clothing orders, armband numbers should be picked up at the registration table when you check in for the show.

If you have conflicts with ring times please contact your ring steward.

Thank you for your participation in the 2023 WI State Agility Dog Show hosted by Wisconsin State 4-H Dog Association.

Wishing everyone safe travels to and from Canine Sports Zone!

Food: A food concession stand will be on site during each show day.

Pet emergency Madison Veterinary Specialists in Madison, WI: (608) 274 7772

please call: VCA Veterinary Emergency Service in Janesville, WI: (608) 314 3510

Clean Up: If your dog messes you are responsible for your own clean up. Please bring your own

clean up equipment.

POOP SCOOP RAFFLE SATURDAY!!!!!

Drawing will be held at 12:00pm - you must be present to will.

Schedule of Events

Saturday, August 26, 2023: Agility Dog Show

8:00am - 12:00pm Registration Table Open - All Entries including Educational Projects(photos, posters etc.)

8:45am Opening Ceremonies 9:00am Agility Judging Begins

➤ All classes will be held indoors.

> Classes will show in this order:

Standard Tunnelers

Advanced Tunnelers

o JTT

Advanced Jumpers

Standard Agility

Advanced Standard

About 12:00 pm Lunch break and Poop Raffle Drawing

How to Enter & Entry Fees

Registration

- 1. 4-H members need to complete the appropriate entry forms found at the back of this book and submit to their county leader with their fees by their county deadline.
- 2. The designated county leader will complete the county summary form also at the end of the book and mail with all county entries.
- 3. Vaccination papers should be sent in with registration forms. A scan or photo of the vaccination certificate is acceptable. The leader who makes the entries for the county serves as verification that the vaccination certificates are up-to-date and dogs/handlers have exhibited acceptable behavior.
- 4. All entries from a county shall be submitted in one county mailing packet. Payment should be made with one check from the county. Checks must be postmarked on or before June 16, 2023 and sent to:

Jefferson 4-H Dog Project

State 4-H Dog Agility Show Att. Michele Zimmerman 1041 Boughton Street, Watertown, WI 53094

Amount	Description

\$10 Standard Tunnelers and Advanced Tunnelers Class (per entry)

\$10 JJT and Advanced Jumpers Class (per entry)

\$10 Standard and Advanced Standard Class (per entry)

Lodging in and near Middleton

Hotel information:

- > The hotels listed on the following page are dog friendly.
- Exhibitors must contact the hotel directly and identify themselves as having dog(s) that will be staying in the hotel room.
- ➤ Be aware that some of these hotels charge an extra fee for dogs. Check the dog policy before booking your stay.
- ➤ Please be a considerate hotel guest and a responsible dog owner while staying at the hotel by maintaining a restful atmosphere and cleaning up after your dog.

Baymont Inn 8102 Excelsior Dr Madison, WI 53717 (608) 831-7711

Comfort Inn 1253 John Q Hammons Drive Madison, WI 53713 (608) 836-3033

La Quinta Inn & Suites 5217 East Terrace Drive Madison, WI 53718 (608) 245-0123

Sheraton Hotel & Resort 706 John Nolan Madison, WI 53713 (608) 251-2300 Staybridge Suites 7790 Elmwood Avenue Middleton, WI 53562 (608) 664-5888

Best Western West Towne Suites 650 Grand Canyon Drive Madison, WI 53719 (608) 833-4200

Crowne Plaza Madison 4402 E Washington Ave Madison, WI 53704 (608) 833-4200

Residence Inn 8400 Market St Middleton, WI 53 (608) 662-1100

Camping Information

Dane County Parks Campgrounds

Dogs Camp Free and includes a dog permit good through your stay.

Mendota Park
5133 County Highway M, Middleton, WI 53562
https://www.danecountyparks.com/park/Mendota
3 miles from Canine Sports Zone

Babcock Park
4601 Burma Rd, McFarland, WI 53558
https://parks-lwrd.countyofdane.com/park/babcock
18 miles from Canine Sports Zone

Lake Farm County Park
3113 Lake Farm Road, Madison WI 53711
https://parks-lwrd.countyofdane.com/park/CapitalSpringsRecreationArea



WI State Dog Show Sponsorship Form

The Wisconsin State 4-H Dog Association Committee will be hosting the Wisconsin State 4-H Agility Dog Show on <u>August 26th</u> at Canine Sports Zone in Middleton, Wisconsin. We are expecting between around 75-100 4-H members, their dogs, and families to participate. Youth members will have a chance to team up with their dog and participate in many classes. This event has free parking and is free to the public.

This is an exciting opportunity for the Wisconsin State 4-H Dog Association. We are working with the Greater Madison Business Bureau for lodging, outside advertisement and additional funding. As a non-profit organization; we rely on the generosity of corporations, businesses, groups and individuals to help fund this show.

We are looking for sponsors and local businesses that would like to be part of making this show the best it can be! We are looking for cash donations, sponsorships, advertisements in our show book, sponsors for the T-shirts used by staff members, judge's fees, and local vendors to be part of the show. Any contribution given will be greatly appreciated. All contributions will be recognized at the show and listed in our show booklet.

If you wish to donate, please contact Kimberly Clark at kmclark1035@gmail.com.

Make all checks payable to: Jefferson County 4-H Dog Project and mail to

1041 Boughton St. Watertown, WI 53094

Listed below are some ways that you can help make the Wisconsin State 4-H Agility Dog Show a success.

Full Class Scholarship	Half Class Scholarship		
\$100 Per Class	\$50 Per Class		
Corporate Sponsorship	Advertising In Show Booklet		
In-kind donation of items such as	Inside front, inside back, and back cover \$1	150	
• T-shirts	Full page Ad (8"x11") \$1	100	
Gift bags	½ page Ad (8"x5") \$ 5	50	
• Judge's fees	\frac{1}{4} page Ad (4"x5") \qquad \\$3	35	
• Trophies and ribbons, etc.	Business Card \$2	20	
	Well-wishers \$1	15	

State Dog Show T-Shirt Order Information

2023 Wisconsin State 4-H Agility Dog Show T-Shirts, Hooded Sweatshirts, are available by order.

Cost:

- \$10.00 T-Shirts (Plus \$3 for 2XL 3XL)
- \$25.00 Hooded Sweatshirts (Plus \$3 for 2XL 3XL)

Please order your clothing using the clothing order form and the Exhibitor Entry Fee Form. Clothing orders will be available for pick up at the show.

Refunds or exchanges are not available for incorrect sizes purchased. All sales are final. This is a preorder item only. Questions, please contact Alycia Kringel at
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Alycia Kringel at
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Design:





Raffle Basket & Class & Well Wishes Sponsorship

We are asking each county that is participating in the State Agility Dog Show to put together a basket that will be raffled off and/or to sponsor a class. Prizes will be awarded for the most creative basket. Class sponsorships will be acknowledged in the show catalog. Any 4-H member, leader, alumni, club, county group, or business may sponsor a class for the 2023 State 4- H Agility Dog Show. Sponsorships may be included in the county packet or send checks to the address below.

To ensure recognition in the catalog, please mail your sponsorship by July 1st, 2023.

Please make check payable to Jefferson County 4-H Dog Project

Send to:

State 4-H Dog Agility Show Att. Michele Zimmerman 1041 Boughton Street, Watertown, WI 53094

Class Sponsorship Registration

Name of Sponsor:	
Address:	
City/State/Zip:	
Contact Person:	
Phone Number:()	
Class Preference (1st Choice) (2nd Choice)	
Agility: Standard Tunnelers, Advanced Tunnelers, JJT, Advanced Jumpers, Standard, Advance S	tandard
Well Wisher Ad (up to 25 words)	
Advertiser's Name:	
Email:	

Agility Entry Form pg. 1

ENTRY DEADLINE: June 16, 2023

Send this form to the show chair for reference. Online entry only

Exhibitor's Name	orm to the show chair j				_
Grade (<mark>as of January 2023</mark>):	Address				_
City	Zip	County:			
Phone Number	Email	·			-
Dog #1 must complete entry fo	orm on the next	<u>page</u>			
Dog's Call Name		Age	Sex:		
Breed (if mixed write what is listed or					
Rabies (Good through <u>August 26, 20</u>					
A CURRENT COPY OF YOUR D ENTRY FORM	OG'S RABIES CE	RTIFICATE I	MUST BE INC	LUDEI	WITH YOUR
1st option: Teams may enter into	JTT, Standard agili	ity and/or Star	ndard Tunneler	<u>'S</u>	
Class 1: Standard Tunnelers On Leash Height: 4" 8" 12" Off Leash Height: 4" 8" 12"					
<i>Class 2: Jumps, Tunnels and Table (JT</i> Division A	T)	Class 3: Stan Division A	dard Agility		
On Leash Height: 4" 8" 12" Off Leash Height: 4" 8" 12"	_ 16"	On Leash He	ight: 4" 8"_ eight: 4" 8"_	12"	16"
Off Leash Height: 4" 8" 12"	_ 16"		eight: 4" 8" _	12" _	16"
Division B On Leash Height: 4" 8" 12"	16"	Division B	ight: 4" 8"	12"	16"
On Leash Height: 4" 8" 12" Off Leash Height: 4" 8" 12"		Off Leash He	ight: 4" 8"_ eight: 4" 8"_	12"	16"
2nd option : Teams may enter into	Advanced Jumper	rs Advanced S	Standard and/o	ır Advai	nced Tunnelers
Class 4: Advance Tunnelers (off leash)		s, i i a v a i i o ca s	Staritation at the contract of	1 110 7 00	1004 14111101015
Height: 4" 8" 12" 16"			anced Standard		
		Height: 4"	_ 8" 12" _	16"_	
Class 5: <u>Advanced Jumpers</u> Height: 4" 8" 12" 16"					
Entry fee: \$10.00/class x	# of classes =		Entry Fee	e for Do	g 1

Agility Entry Form pg.2

ENTRY DEADLINE: June 16, 2023

Send this form to the show chair for reference. Online entry only

Entry for Dog #2				
Dog's Call Name		_Age	Sex:	
Breed (if mixed write what is listed on vacci	ination papers)	: <u> </u>		Rabies (Good
through <u>August 26, 2023</u>):				
A CURRENT COPY OF YOUR DOG'S I ENTRY FORM	RABIES CER	RTIFICATE	MUST BE INCLUD	DED WITH YOUR
1st option: Teams may enter into JTT, St	tandard agilit	y and/or Sta	andard Tunnelers	
Class 1: Standard Tunnelers On Leash Height: 4" 8" 12" 16" Off Leash Height: 4" 8" 12" 16" Class 2: Jumps, Tunnels and Table (JTT) Division A On Leash Height: 4" 8" 12" 16" Off Leash Height: 4" 8" 12" 16" Division B On Leash Height: 4" 8" 12" 16" Off Leash Height: 4" 8" 12" 16" 2nd option: Teams may enter into Advantage of the second color of the sec	_ _ _	Division A On Leash H Off Leash F Division B On Leash H Off Leash F	Andard Agility Height: 4" 8" 12 Leight: 4" 8" 12	"16" ""16" vanced Tunnelers
Class 5: <u>Advanced Jumpers</u> Height: 4" 8" 12" 16"		1101gm: 1 _		<u> </u>
Entry fee: \$10.00/class x	# of classes =		Entry Fee for	Dog 2
☐ I declare that all other vaccinations (DH☐ I declare that this 4-H member is current information is correct.	· · · · · · · · · · · · · · · · · · ·	•	*	I that the above
Signature of Dog Project Member		Sig	gnature of Parent/Gu	nardian

Signature of Dog Project Leader/4-H Extension Agent

^{*}Note: If there is no Dog Project Leader, the signature of the 4-H Youth Agent will be sufficient. *

Apparel Order Form

ENTRY DEADLINE: June 16, 2023****Send this form for reference

One sheet per Family Please

Indicate the number of each In the box below the size for both shirts and sweatshirts.

Safety Orange T-Shirt with Black Printing								
Adult X-Small \$10.00	Adult Small \$10.00	Adult Medium \$10.00	Adult Large \$10.00	Adult XL \$10.00	Adult 2XL \$12.00	Adult 3XL \$12.00	Number of Items	Amount
								<u>\$</u>

	Black Sweatshirt with Blue Printing							
Adult X-Small \$25.00	Adult Small \$25.00	Adult Medium \$25.00	Adult Large \$25.00	Adult XL \$25.00	Adult 2XL \$28.00	Adult 3XL \$28.00	Number of Items	Amount
								<u>\$</u>

Orange Items + Black Items = Total Number of Items:______

Orange Total + Black Total = Total Amount \$:______

Any questions email Alycia Kringel at Alyciakringel16oz4h@gmail.com

MAKE ONE CHECK PAYABLE TO: Jefferson County 4-H Dog Project

Send copy of paper entries to:

State 4-H Dog Agility Show Att. Michele Zimmerman 1041 Boughton Street, Watertown, WI 53094

2023 Wisconsin State 4-H Dog Show County Summary Form ENTRY DEADLINE: June 16th, 2023***Send this form for reference

Address:	City:	County:		Zip:	Email:_	Number if le	eaders attendi	ng:	
Exhibitor Name	Standard Tunnelers	JTT	Standard Agility	Advance Jumpers	Advanced Standard	Advanced Tunnelers	-Shirt	eatshirt	Total
Example	\$10	\$10	\$10	\$10	\$10	\$10	\$10-12	\$25	
				`		, , ,			
Basket, Sponsorships, & Well Wishers									
Total for County \$							\$		

MAKE ONE CHECK PAYABLE TO: Jefferson 4-H Dog Project

Send copy of paper entries to:

State 4-H Dog Agility Show Att. Michele Zimmerman 1041 Boughton Street, Watertown, WI 53094

Make copies of this sheet as needed and attach.

All entries from each county must be postmarked by June 16th, 2023. No late entries will be accepted. Refunds will only be refunded for late entries. In that case, your entry and money will be returned. PLEASE KEEP A COPY OF THIS ENTRY BLANK.