**Karl Petersen Competitive Shoot**

Eau Claire County 4-H Invitational Shoot

9th Annual Event

**National Qualifying Event**







**Saturday, April 22nd, 2023**

Check-in Starts at 7:30am

Ranges Open at 8:00am

**Mondovi Conservation Club**

W450 Youth Road

Mondovi, WI 54755

Disciplines:

.117 Air Rifle (Three-Position and Silhouettes)

.117 Air Pistol (Slow Fire/Rapid Fire)

Archery (300 Round & 3-D Animal Round, Compound and Recurve)

Wildlife Ecology

**Shoot Directors’ Contacts:**

Darren Schlewitz – (715) 456-6117, schlaysows@wwt.net, Air Rifle

Jim Stone – (715) 271-2854, jstone2854@gmail.com, Archery

**Registration Deadline: April 14th**

\*\*\*Online Registration- Register at [www.ecshootingsports.weebly.com\*\*\*](http://www.ecshootingsports.weebly.com***)

Bring online payment the day of the shoot!

**Eau Claire County 4-H Statewide Shoot**

**Registration Form**

To be eligible to take part in this shooting sports activity you must be registered as a 4-H Shooting Sports project member and have turned in a signed permission statement. All participants must also have met the criteria set by their county Shooting Sports Program.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:(\_\_\_\_) \_\_\_\_\_\_\_\_

Grade (as of 10/01/2022): \_\_\_\_\_ Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age (as of 01/01/2023) \_\_\_\_\_\_\_\_

Junior- Age 8(and in 3rd Grade)11\_\_\_\_\_ Intermediate Age 12-14 \_\_\_\_\_ Senior Age 15-19 \_\_\_\_\_

Use the age as of 1/01/2023 for age divisions National Qualifying Scores\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County (of 4-H Enrollment): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Physical Accommodations (if Applicable, describe):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I enter the 2023 Eau Claire County Invitational Shoot at my own risk and agree not to hold the Mondovi Conservation Club, Eau Claire County 4-H, University of Wisconsin-Extension or Wisconsin 4-H Shooting Sports Leaders responsible for any damages to equipment or injury to myself that may occur as a result of the shoot. I certify that I have read the rules/guidelines pertaining to the shoot and understand that failure to comply with those rules may result in disciplinary action which may include, but is not limited to, removal of myself from this and subsequent state shoots. I give permission for pictures of myself to be used for publicity of Wisconsin 4-H Shooting Sports. I agree to follow all safety rules and participate in a sportsmanlike manner.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Competitor’s Signature Date

As a parent/guardian, I agree not to hold the Mondovi Conservation Club, Eau Claire County 4-H, University of Wisconsin – Extension or Wisconsin 4-H Shooting Sports Leaders responsible for any damage to equipment or injury to my child. I also understand that there must be basic rules for a shooting sports competition and that these guidelines must be maintained for the safety of all concerned. If my child violates these rules, I understand that he/she may be disqualified from competition. My child has permission to participate in the 2023 Eau Claire County 4-H Invitational Shoot. I also give permission for pictures of my child to be taken at the shoot to be used for publicity of Wisconsin 4-H Shooting Sports.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature Date

**With Questions Contact a Shoot Director:**

Darren Schlewitz – (715) 456-6117, schlaysows@wwt.net

Jim Stone – (715) 271-2854, jstone2854@gmail.com

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check each event you wish to enter. Maximum recommended is five events. Entry Fee is $8.00 per event. For event clarification, see match rules. **There will be a $5 fee for same day registration.**

\_\_Air Rifle 3 Position Plinker \_\_Air Rifle Silhouettes Plinker

\_\_Air Rifle 3 Position Sporter \_\_Air Rifle Silhouettes Sporter

\_\_Air Rifle 3 Position Unlimited \_\_Air Rifle Silhouettes Unlimited

\_\_Air Pistol Slow Fire

\_\_Air Pistol Rapid Fire

\_\_Archery 300 Round Recurve

 \_\_Archery 300 Round Compound Barebow

\_\_Archery 300 Round Compound Limited

\_\_Archery 300 Round Compound Bowhunter

\_\_Archery 300 Round Compound Unlimited

\_\_Archery 3-D Round Recurve

\_\_Archery 3-D Round Compound Barebow

\_\_Archery 3-D Round Compound Limited

\_\_Archery 3-D Round Compound Bowhunter

\_\_Archery 3-D Round Compound Unlimited

**Wildlife Ecology – No Charge \_X\_**

**Total number of events entered\_\_\_\_\_x$8.00 per event *excluding wildlife*.**

**Total of $\_\_\_\_\_\_\_\_\_is payable to *Eau Claire Co. 4-H Shooting Sports.***

(Make checks payable to Eau Claire Co. 4-H Shooting Sports)

**Mail form to:** **Darren Schlewitz**

 **5484 Vollendorf Lane**

 **Eau Claire, WI 54703**

**Air Rifle Silhouette Team Competition**

**Eau Claire County 4-H Statewide Shoot**

1. **No Fee for team entries**
2. **Four youth, that do no need to be from the same county, will tabulate scores.**
3. **Counties can enter multiple teams in any age divisions.**
4. **Youth can only be on one team per event.**
5. **Teams may consist of youth of multiple age groups, but the oldest competitors age shall be the age group of the team.**
6. **Air Rifle Class is the class the shooter would like added to team score. (i.e., Unlimited, Sporter, Plinker)**
7. **Teams may register at the day of the shoot.**
8. **Teams can consist of members from multiple counties.**
9. **There is no fee for teams.**

Team Age Range: \_\_\_8-11 Years Old

 \_\_\_8-14 Years Old

 \_\_\_8-19 Years Old

Team Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team Members: Air Rifle Class Used for Scoring:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 **5484 Vollendorf Lane**

 **Eau Claire, WI 54703**

**3-D Round Archery Team Competition**

**Eau Claire County 4-H Statewide Shoot**

1. **No Fee for team entries**
2. **Four youth, that do no need to be from the same county, will tabulate scores.**
3. **You can enter multiple teams in any age divisions.**
4. **Youth can only be on one team per event.**
5. **Teams may consist of youth of multiple age groups, but the oldest competitors age shall be the age group of the team.**
6. **Archery Class is the class the shooter would like added to team score. (i.e., recurve barebow, compound unlimited, etc.)**
7. **Teams may register at the day of the shoot.**
8. **Teams can consist of members from multiple counties.**
9. **There is no fee for team events.**

Team Age Range: \_\_\_8-11 Years Old

 \_\_\_8-14 Years Old

 \_\_\_8-19 Years Old

Team Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team Members: Archery Class Used For Scoring:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 **Eau Claire, WI 54703**