Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Contests

Registration Form

(Wildlife & Forestry Art is on a separate registration form.)

Friday, March 31, 2023 OR Saturday, April 1, 2023

Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 South of West Bend)

All Wisconsin 4-H club members are encouraged to participate. To be eligible to take part in this contest you must be registered as a Wisconsin 4-H Club member in any project area. This contest is an opportunity for you to become familiar with the wildlife habitat education program competition and the forestry program competition. Most of the questions will be multiple choices.

Ecoregion: Great Plains Grassland: Tallgrass/Mixed Prairie

Wildlife WHEP (5 sections): Concepts; Management Practices Wildlife Identification; Foods Identification: WHEP Terms.

Forestry: Basic Forestry Information

Forestry (5 sections): Compass &Topo Maps; Tree Identification; Tree Health - Insects/Diseases; Tree Measurements; and Forest Evaluation.

Wildlife & Forestry contest information is on the state website at: https://4h.extension.wisc.edu/opportunities/projects/outdoor-education/

Additional WHEP information is at: www.whep.org

Additional Forestry information is at: http://4hforestryinvitational.org/

Friday: Wildlife WHEP & Forestry Contests

Approx. 45 minutes — WHEP ____4:00-8:00

Approx. 45 minutes — Forestry ____ 4:00-8:00

Saturday: Wildlife WHEP & Forestry Contests

Approx. 45 minutes — WHEP ____7:00-12:00

Approx. 45 minutes — Forestry ____ 7:00-12:00

Junior (3-6 grade) ____ **Intermediate** (7-9 grade) ____ **Senior** (10-13 grade) ____

Registration Fees: (No Refunds) - $9.00 per person. You can enter one contest or both contests for the same fee.

Contest Rules:

- Your youth division is determined by your grade at date of the contest. As of January 1st. Junior 3-6 grade, Intermediate 7-9 grade, Senior 10-13 grade.
- Parents, friends & coaches are not allowed in the contest area.
- Reading assistance will be provided.
- **I acknowledge** that this youth has reviewed and understands the rules and guidelines for the Contest.
- **I acknowledge** that this youth is currently enrolled in 4-H and is entered in the correct class.
- Individual awards will be presented.
- **4 members from the same county. A county can enter many teams.**
- **This is a national WHEP & FORESTRY qualifying event.**
- **Adult 4-H Leader or 4-H Youth Development Educator**

Signature _____Ph# _____

+++ An incomplete registration form will not be accepted. +++

Each PARTICIPANT receives one WHEP/FORESTRY Contest T-Shirt. Adult sizes: Small__ Medium__ Large__ X Large__ XX L__

***REGISTRATION DEADLINE:* Postmarked Saturday, March 11, 2023.**

Name_____ **Birth Date** _____ **Age** ____**Phone** _____

Address_____ **City, State, Zip**_____

4-H Club _____**County** _____**E-mail** _____

***Permission Statement*: I grant** permission for my child to participate in the Wildlife WHEP Wisconsin 4-H Contest, Wisconsin 4-H Forestry Contest, and Tri-County 4-H Invitational and related activities. **I release** the Washington County Agriculture and Industrial Society & Washington County Fair Park, their employees, UW Extension employees, volunteers, and donors from any financial responsibility. **I agree** to pay all expenses not covered by insurance. **I authorize** the use of photographs of our family at this event for educational or media purposes. **I have read and understand the rules regarding participation.**

Signature: Parent/Guardian _____ **Date** _____

Participant's Signatures_____

Program support is provided by Wisconsin Wild Turkey Federation Chapters, Northern Kettle Moraine Whitetails Unlimited, Friends of Wildlife WHEP Wisconsin 4-H, and Friends of Wisconsin 4-H Forestry. THANK TOU.

Total fees: _____ Check Number_____ Make checks payable to: Washington County 4-H Shooting Sports

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379

EM: washingtonco4hshootingsports@gmail.com

Please return this form with payment. Keep a copy for your records. Copy as needed. WHEP/Forestry 2023-0111