Annual 4-H Shooting Sports County Equipment Record
(Equipment Owned by County 4-H Shooting Sports)

The Wisconsin 4-H Shooting Sports County Equipment Record is a mandatory form which needs to be completed annually. Once finalized, the form shall be submitted to your County 4-H Educator to show the current possession and location of equipment and for uploading to the State 4-H Office. Two 4-H Shooting Sports leaders with good knowledge of the equipment should be the responsible parties completing the form. Leaders completing the form should not be related. Please use as many forms as needed to record all equipment. Your County 4-H Educator will provide copies of the forms completed by leaders. **See below for submitting this form to the State 4-H Office by March 15.**

Please list all equipment in this order:
1. Powder Burning Guns (.22 rifle, .22 pistol, shotgun & muzzleloader)
2. Air Guns (air rifle & air pistol)
3. Archery Bows/Arrows/Tackle (Estimate durable archery tackle. Estimate arrows by the dozen)
4. Other Equipment (e.g., 3-D Targets, Shotgun Clay Throwers, Equipment Trailer, Steel Silhouette Targets, Spotting Scopes)

Item (Include: Shotgun Gauge & Caliber for Rifle & Muzzleloader)	Make & Model	Serial/ID No.	Date Acquired	Condition (Good, Fair or Poor)	If condition is fair or poor, reason for rating	Location of where item is stored
Example: Shotgun 12 gauge	Remington 870	1258746B43	07/04/2021	Good		Take Aim Sportsman's Club, 1234 Scope Dr, Anytown, WI 54000

4-H Shooting Sports County Equipment Record – Continued

Other Equipment (e.g., 3-D Targets, Equipment Trailer)	Description Including Make & Model	Registration, License, or Serial Number	Date Acquired	Location of where item is stored
Example: Equipment Storage Trailer	8'x16' Enclosed US Cargo Trailer	A246809753	01/01/2020	Take Aim Sportsman's Club, 1234 Scope Dr, Anytown, WI 54000

As 4-H Shooting Sports certified leaders for _____ County, we verify the above listed equipment is in the possession of _____ County 4-H Shooting Sports Program and is housed in the designated location.

Date: _____ 4-H Shooting Sports Certified Leader Signature: _____
Printed Name: _____

Date: _____ 4-H Shooting Sports Certified Leader Signature: _____
Printed Name: _____

I acknowledge receipt of this document submitted for the _____ 4-H year.

Date: _____ 4-H County Youth Educator Signature: _____
Printed Name: _____ County: _____

The County 4-H Educator will provide copies to leaders completing this form.
The County 4-H Educator must upload completed forms here: https://forms.gle/EXW1Zwi92FgzfB596