



**Wisconsin State  
4-H Dog Show 2022**

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# **General Agility Dog Show Information**

## **2022 State Dog Show Host Information**

*Questions should be directed to:*

### **Show & Registration Chair**

Sarah James  
302 Elm St  
Cobb, WI 53526  
(608) 487-6604  
[danecounty4hdog@gmail.com](mailto:danecounty4hdog@gmail.com)

### **Assistant Chair**

Shane Eith  
5150 Brandenburg Way  
Madison, WI 53718  
608-354-4836  
[danecounty4hdog@gmail.com](mailto:danecounty4hdog@gmail.com)

## **Emergency Services for Sheriff, Fire & Ambulance: Dial 911**

For non-emergency Services - call (920) 674-7310

Welcome bags, clothing orders, armband numbers should be picked up at the registration table when you check in for the show.

**If you have conflicts with ring times please contact your ring steward.**

Thank you for your participation in the 2022 WI State Agility, Obedience and Showmanship Dog Show hosted by Dane County. Wishing everyone safe travels to and from Jefferson County Fairgrounds!

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Photography: While we don't have a professional Photographer at the show we will have a photo area for members and their dogs to take pictures in.

Food: A food concession stand will be on site during each show day.

Pet emergency  
please call : Madison Veterinary Specialists in Madison, WI: (608) 274 7772  
VCA Veterinary Emergency Service in Janesville, WI: (608) 314 3510

Clean Up: If your dog messes you are responsible for your own clean up. Please bring your own clean up equipment.



**POOP SCOOP RAFFLE FRIDAY, SATURDAY, & SUNDAY!!!!**

Drawing will be held at noon each day - you must be present to win.

## **Schedule of Events**

### **Friday, September 30, 2022: Agility Dog Show**

- 8:00am - 12:00pm Registration Table Open - All Entries including Educational Projects(photos, posters etc.)
- 8:45am Opening Ceremonies
- 9:00am Agility Judging Begins
- All classes will be held indoors.
  - Classes will show in this order:
    - Standard Tunnelers
    - Advanced Tunnelers
    - JTT
    - Advanced Jumpers
    - Standard Agility
    - Advanced Standard
- About 12:00pm Lunch break and Poop Raffle Drawing

### **Saturday, October 1, 2022: Obedience Dog Show**

- 8:00am - 12:00pm Registration Table Open
- 8:45am Opening Ceremonies
- 9:00am Obedience Judging Begins
- Team & Brace will follow all other Obedience classes or when two connecting rings are available whichever happens first
- 9:00am Rally Obedience Judging Begins
- Class will run at following Times, times will not change
    - Novice 9:00am - 10:30am (awards from 10:30am - 11:00am)
    - Intermediate 11:00am - 12:30pm (awards from 12:30pm - 1:00pm)
    - Advance 1:00pm - 2:30pm (awards from 2:30pm - 3:00pm)
    - Excellent 3:00pm - 4:00pm (awards from 4:00pm - 4:30pm)
    - Master 4:30pm - 5:30pm (awards from 5:30pm - 6pm)
- 10:00am Deadline for check in of Educational Projects(photos, posters etc.)
- 12:00pm Judging of Educational Projects(photos, posters etc.)
- 12:00pm Poop Raffle Drawing in Registration Building
- 4:00pm Dog Quiz Bowl
- (will begin ½ hour after the conclusion of obedience judging, but not before 4pm)

## **Sunday, October 2, 2022: Showmanship Dog Show**

8:00am - 10:00am	Registration Table Open
8:45am	Opening Ceremonies
9:00am	Showmanship Judging Begins
11:00am	Release Educational Projects (photos, posters etc.)
12:00pm	Poop Raffle Drawing in Registration Building (or after Showmanship Judging ends whichever comes first)

### **Registration Information and Entry Fees**

<b>Amount</b>	<b>Description</b>
\$10	Standard Tunnelers and Advanced Tunnelers Class (per entry)
\$10	JJT and Advanced Jumpers Class (per entry)
\$10	Standard and Advanced Standard Class (per entry)
\$15	Obedience Class (per entry)
\$15	Showmanship Class (per entry)
\$15	Rally Class (per entry)
\$15	Project Leaders Obedience & Showmanship (per entry)
\$15	Brace - includes two dogs/one handler (per entry)
\$40	Team Obedience (Team consists of four members) (per entry)
\$50	Dog Quiz Bowl Team (Four members/one alternate) (per entry)
\$5	Educational Projects (per entry) (Posters, photography, drawing/painting, art/craft)
\$30	Crating/grooming/meeting space

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**DEADLINE: ENTRIES MUST BE ENTERED ON FAIR ENTRY BY COUNTY DESIGNED LEADER  
BY July 29, 2022.**

**NO LATE ENTRIES WILL BE ACCEPTED. ENTRIES CLOSE AT MIDNIGHT.**

Entry blanks should be distributed by the county leader in charge of the dog project or an Extension Educator.

Same as last year, each county leader will enter all entries online on the Fair Entry website. County payment can be by single check sent to the host county.

**County entries will be approved when payment is received.**

**Leaders will receive an email letting them know when their county's entries are approved. AS A  
BACKUP, AFTER ENTERING ENTRIES ONLINE, PLEASE SEND A COPY OF ALL FORMS TO  
THE SHOW CHAIR.**

## **How to Enter**

### **Registration**

1. 4-H members need to complete the appropriate entry forms found at the back of this book and submit to their county leader with their fees by their county deadline.
2. The designated county leader will complete the county summary form also at the end of the book and enter all county entries on Fair Entry. [www.fairentry.com](http://www.fairentry.com)
3. Vaccination papers can be uploaded for each dog ONLY at the time of entry. A scan or photo of the vaccination certificate is acceptable. **The leader who makes the entries for the county serves as verification that the vaccination certificates are up-to-date and dogs/handlers have exhibited acceptable behavior.**
4. All entries from a county shall be submitted in one county online entry. Exhibitor Group Name will be the county name. Do not submit until all exhibitors are entered. Payment can be made online or with one check from the county. Checks must be postmarked on or before July 29, 2022 and sent to:

#### **Dane County 4-H Dog Project**

State 4-H Dog Show

Att. Sarah James

5201 Fen Oak Drive, Ste 138

Madison, WI 53718-8812

## **Lodging in and near Jefferson**

### **Hotel information:**

- The hotels listed on the following page are dog friendly.
- Exhibitors must contact the hotel directly and identify themselves as having dog(s) that will be staying in the hotel room.
- Be aware that some of these hotels charge an extra fee for dogs. Check the dog policy before booking your stay.
- Please be a considerate hotel guest and a responsible dog owner while staying at the hotel by maintaining a restful atmosphere and cleaning up after your dog.

#### **Best Western**

1409 W Junction Rd,  
Jefferson, WI 53549  
(920) 541-3900

#### **Days Inn**

4545 Linmar Ln,  
Johnson Creek, WI 53038  
(920) 343-6613

#### **Comfort Suites**

725 Paradise Ln,  
Johnson Creek, WI 53038  
(920) 699-2800

#### **Holiday Inn**

1680 Madison Ave,  
Fort Atkinson, WI 53538  
(920) 563-3600

#### **Quality Inn & Suites**

1225 Janesville Ave,  
Fort Atkinson, WI 53538  
(920) 563-6444

# 2022 Jefferson Fairgrounds Camping Form

## Camping Information:

- Camping sites located on Jefferson Fairgrounds near buildings being used for the State Dog Show. Map on the next page
- Reservation forms must be postmarked by July 29th, 2022.
- All campers/tents must report to building #3 and check in at the Registration Table upon arrival.
- Campsites will be first come first serve basis.
  - **Please be aware of the area that is reserved for the Dane County 4-H Members only. If you park in this area you will be asked to move.**
  - **The City of Jefferson and the State 4-H Dog Show Committee have the authority to designate the location of each RV/Camping spot, have vehicles towed and request the removal of disruptive or unruly campers. NO REFUNDS WILL BE GIVEN TO THOSE WHO VIOLATE THESE RULES.**
- Campsites are \$30 per site per night. Includes water and electricity. Total payment is due with registration.
- Only registered RV/Trailers may park in the spaces.
- No campfires are allowed.
- All dogs need to be leashed.
- Dumpsite on grounds.
- Please be aware of carbon monoxide exhaust; make sure your generator or camper exhaust is not going directly to another unit.
- You may bring campers/tents in after 5:00pm on Thursday with prior approval from the show committee. All campers/tents must be removed by 5pm on Sunday.
- We will confirm your camping/tent reservation by email if one is provided. If for some reason you don't receive confirmation of your camping reservation, please email [danecounty4hdog@gmail.com](mailto:danecounty4hdog@gmail.com) to verify receipt of reservation.

Name: \_\_\_\_\_ County: \_\_\_\_\_

Name of Person(s) you wish to camp by: \_\_\_\_\_

Address, City, State & Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Number of sites: \_\_\_\_\_ x \$30.00 x # nights \_\_\_\_\_ = Total: \$ \_\_\_\_\_

Please make check payable to Dane County 4-H Dog Project

**Send to:**

State 4-H Dog Show  
Att. Sarah James  
5201 Fen Oak Drive, Ste 138  
Madison, WI 53718-8812  
Email: [danecounty4hdog@gmail.com](mailto:danecounty4hdog@gmail.com)



# Jefferson Fairgrounds Map & State Dog Event Locations

*Hosted by Dane County 4-H Dog Project*

*Jefferson Fairgrounds*

*September 30th - October 2nd, 2022*

Dog Quiz Bowl will take place in buildings #2 & #3.

It will begin ½ hour after the conclusion of obedience judging, but not before 4pm)





UW-MADISON EXTENSION

## **WI State Dog Show Sponsorship Form**

The Dane County 4-H and Dane County Dog Project committee will be hosting the Wisconsin State 4-H Agility, Obedience, Showmanship Dog Show on **September 30th - October 2nd** at the Jefferson Fairgrounds in Jefferson, Wisconsin. We are expecting between around 150 - 200 4-H members, their dogs, and families to participate. Youth members will have a chance to team up with their dog and participate in many classes. This event has free parking and is free to the public.

This is an exciting opportunity for Dane County. We are working with the Greater Madison Business Bureau for lodging, outside advertisement and additional funding. As a non-profit organization; we rely on the generosity of corporations, businesses, groups and individuals to help fund this show.

We are looking for sponsors and local businesses that would like to be part of making this show the best it can be! We are looking for cash donations, sponsorships, advertisements in our show book, sponsors for the T-shirts used by staff members, judge's fees, and local vendors to be part of the show. Any contribution given will be greatly appreciated. All contributions will be recognized at the show and listed in our show booklet.

If you wish to donate, please contact Maddie Lawson, Maille Miller, and Abbey Menendez at (608) 487-6604 or [danecounty4hdog@gmail.com](mailto:danecounty4hdog@gmail.com).

Listed below are some ways that you can help make the Wisconsin State 4-H Agility, Obedience, Showmanship

Full Class Scholarship	Half Class Scholarship												
\$100 Per Class	\$50 Per Class												
Corporate Sponsorship	Advertising In Show Booklet												
In-kind donation of items such as <ul style="list-style-type: none"><li>• T-shirts</li><li>• Gift bags</li><li>• Judge's fees</li><li>• Trophies and ribbons, etc.</li></ul>	<table><tr><td>Inside front, inside back, and back cover</td><td>\$150</td></tr><tr><td>Full page Ad (8"x11")</td><td>\$100</td></tr><tr><td>½ page Ad (8"x5")</td><td>\$ 50</td></tr><tr><td>¼ page Ad (4"x5")</td><td>\$35</td></tr><tr><td>Business Card</td><td>\$20</td></tr><tr><td>Well-wishers</td><td>\$15</td></tr></table>	Inside front, inside back, and back cover	\$150	Full page Ad (8"x11")	\$100	½ page Ad (8"x5")	\$ 50	¼ page Ad (4"x5")	\$35	Business Card	\$20	Well-wishers	\$15
Inside front, inside back, and back cover	\$150												
Full page Ad (8"x11")	\$100												
½ page Ad (8"x5")	\$ 50												
¼ page Ad (4"x5")	\$35												
Business Card	\$20												
Well-wishers	\$15												

## **State Dog Show T-Shirt Order Information**

Commemorative 2022 State 4-H Dog Show T-Shirts, Sweatshirts, and Sweatpants are available by order.

Cost:           \$15.00 T-Shirts (Plus \$5 for 2XL - 3XL)  
                  \$20.00 Long Sleeve T-Shirt (Plus \$5 for 2XL - 3XL)  
                  \$28.00 Hooded Sweatshirts (Plus \$5 for 2XL - 4XL)  
                  \$40.00 Full Zip Hooded Sweatshirt (Plus \$5 for 2XL)  
                  \$45.00 Sweatpants (Plus \$5 for 2XL)

Please order your clothing using the clothing order form and the Exhibitor Entry Fee Form. Clothing orders will be available for pick up at the registration table on Friday, Saturday and Sunday.

Refunds or exchanges are not available for incorrect sizes purchased. All sales are final.

Questions, please contact Sarah James at [danecounty4hdog@gmail.com](mailto:danecounty4hdog@gmail.com)

Design:



## **Designated County Crating, Grooming & Kennel Area**

The perfect place for your county to meet, groom, and kennel and just have fun while waiting for your class to start. Your county's space, 10' x 15', is room enough for several kennels, a grooming table and more. Reserve your space for just \$30.00 for the entire three days.

### **Raffle Basket and/or Class Sponsorship**

We are asking each county that is participating in the State Dog Show to put together a basket that will be raffled off and/or to sponsor a class. Prizes will be awarded for the most creative basket. Class sponsorships will be acknowledged in the show catalog. Any 4-H member, leader, alumni, club, county group, or business may sponsor a class for the 2022 State 4-H Dog Show. Sponsorships may be included in county online entry payment or send checks to the address below.

To ensure recognition in the catalog, please mail your sponsorship by July 29, 2022.

Please make check payable to Dane County 4-H Dog Project

**Send to:**

State 4-H Dog Show  
Att. Sarah James  
5201 Fen Oak Drive, Ste 138  
Madison, WI 53718-8812  
Email: danecounty4hdog@gmail.com

### **Class Sponsorship Registration**

Name of Sponsor: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone Number: (\_\_\_\_) \_\_\_\_\_

Class Preference (1st Choice) \_\_\_\_\_ (2nd Choice) \_\_\_\_\_

**Obedience Classes:** Beginner Pre-Novice, Pre-Novice, Novice, Graduate Novice, Pre-Open, Open, Pre-Utility, Utility, Brace, Team, Project Leaders

Rally: Novice, intermediate, Advance, Excellent, Master

Showmanship: Junior, Champion, Project Leaders

Agility: Standard Tunnelers, Advanced Tunnelers, JJT, Advanced Jumpers, Standard, Advance Standard

### **Well Wisher Ad (up to 25 words)**

\_\_\_\_\_  
\_\_\_\_\_

Advertiser's Name: \_\_\_\_\_

Email: \_\_\_\_\_

# Agility Entry Form pg. 1

ENTRY DEADLINE: **July 29th, 2022**

*Send this form to the show chair for reference. Online entry only*

Exhibitor's Name \_\_\_\_\_ Age \_\_\_\_\_

Grade (**as of January 2022**): \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ County: \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

## **Dog #1 must complete entry form on the next page**

Dog's Call Name \_\_\_\_\_ Age \_\_\_\_\_ Sex: \_\_\_\_\_

Breed (if mixed write what is listed on vaccination papers): \_\_\_\_\_

Rabies (Good through **October 2, 2022**): \_\_\_\_\_

**A CURRENT COPY OF YOUR DOG'S RABIES CERTIFICATE MUST BE INCLUDED WITH YOUR ENTRY FORM**

## **1st option: Teams may enter into JTT, Standard agility and/or Standard Tunnelers**

### ***Class 1: Standard Tunnelers***

On Leash Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

Off Leash Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

### ***Class 2: Jumps, Tunnels and Table (JTT)***

#### ***Division A***

On Leash Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

Off Leash Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

#### ***Division B***

On Leash Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

Off Leash Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

### ***Class 3: Standard Agility***

#### ***Division A***

On Leash Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

Off Leash Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

#### ***Division B***

On Leash Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

Off Leash Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

## **2nd option: Teams may enter into Advanced Jumpers, Advanced Standard and/or Advanced Tunnelers**

### **Class 4: Advance Tunnelers (off leash)**

Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

### **Class 6: Advanced Standard**

Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

### **Class 5: Advanced Jumpers**

Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

Entry fee: \$10.00/class x \_\_\_\_\_ # of classes = \_\_\_\_\_ Entry Fee for Dog 1

# Agility Entry Form pg.2

ENTRY DEADLINE: **July 29th, 2022**

*Send this form to the show chair for reference. Online entry only*

## **Entry for Dog #2**

Dog's Call Name \_\_\_\_\_ Age \_\_\_\_\_ Sex: \_\_\_\_\_

Breed (if mixed write what is listed on vaccination papers): \_\_\_\_\_ Rabies (Good through **October 2, 2022**): \_\_\_\_\_

**A CURRENT COPY OF YOUR DOG'S RABIES CERTIFICATE MUST BE INCLUDED WITH YOUR ENTRY FORM**

**1st option:** Teams may enter into JTT, Standard agility and/or Standard Tunnelers

### ***Class 1: Standard Tunnelers***

On Leash Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

Off Leash Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

### ***Class 2: Jumps, Tunnels and Table (JTT)***

Division A

On Leash Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

Off Leash Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

Division B

On Leash Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

Off Leash Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

### ***Class 3: Standard Agility***

Division A

On Leash Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

Off Leash Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

Division B

On Leash Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

Off Leash Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

**2nd option:** Teams may enter into Advanced Jumpers, Advanced Standard and/or Advanced Tunnelers

Class 4: Advance Tunnelers (off leash)

Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

Class 6: Advanced Standard

Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

Class 5: Advanced Jumpers

Height: 4" \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_

Entry fee: \$10.00/class x \_\_\_\_\_ # of classes = \_\_\_\_\_ Entry Fee for Dog 2

☐ I declare that all other vaccinations (DHL/PARVO/ etc.) have been given and are up to date.

☐ I declare that this 4-H member is currently enrolled in the 4-H Dog Project in our county, and that the above information is correct.

\_\_\_\_\_  
**Signature of Dog Project Member**

\_\_\_\_\_  
**Signature of Parent/Guardian**

\_\_\_\_\_  
**Signature of Dog Project Leader/4-H Youth Leader**

\*Note: If there is no Dog Project Leader, the signature of the 4-H Youth Agent will be sufficient. \*

\*\*\*\*\* **ONE PAYMENT FROM THE COUNTY**\*\*\*\*\*

Return this form with fees to your leader in time for them to enter online before the July 29th deadline. All entries from each county must be entered online by the Dog Project Leader. Entries will be approved after payment is received. No late entries will be accepted. Refunds on late entry only!

# **Obedience & Showmanship Entry Fee Form pg. 1**

Exhibitor's Name: \_\_\_\_\_ County: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone Number: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_  
4-H Club: \_\_\_\_\_  
Birth Date (MM/DD/YYYY): \_\_\_\_\_ Age: \_\_\_\_\_ Grade as of Jan. 1, 2022: \_\_\_\_\_

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## **Entry for Dog #1**

## **Obedience/Showmanship**

Dog's Call Name: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_  
Breed: \_\_\_\_\_ Prebred/Mixed: \_\_\_\_\_

### ***Obedience Class to be entered:***

- ☐ Pet Class (**New this year**)
- ☐ Beginner Pre-Novice A
- ☐ Beginner Pre-Novice B
- ☐ Pre-Novice A
- ☐ Pre-Novice B
- ☐ Novice
- ☐ Graduate-Novice
- ☐ Brace (Pre-Novice)
- ☐ Brace (Novice)
- ☐ Pre-Open
- ☐ Open
- ☐ Pre-Utility

### ☐ Utility

- ☐ Team (Beginner Pre-Novice)
- ☐ Team (Pre-Novice)
- ☐ Team (Novice)
- ☐ Project Leaders (Pre-Novice)
- ☐ Project Leaders (Novice)

### ***Rally Class to entered:***

- ☐ Novice
- ☐ Intermediate
- ☐ Advanced
- ☐ Excellent
- ☐ Master

### ***Showmanship Class to entered:***

- ☐ Showmanship
- ☐ Champion Showmanship
- ☐ Project Leaders

Rabies (Good through **October 2, 2022**): \_\_\_\_\_ - Must send submit copy per State Law

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## **Entry for Dog #2**

## **Obedience/Showmanship**

Dog's Call Name: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_  
Breed: \_\_\_\_\_ Prebred/Mixed: \_\_\_\_\_

### ***Obedience Class to be entered:***

- ☐ Pet Class (**New this year**)
- ☐ Beginner Pre-Novice A
- ☐ Beginner Pre-Novice B
- ☐ Pre-Novice A
- ☐ Pre-Novice B
- ☐ Novice
- ☐ Graduate-Novice
- ☐ Brace (Pre-Novice)
- ☐ Brace (Novice)
- ☐ Pre-Open
- ☐ Open
- ☐ Pre-Utility

### ☐ Utility

- ☐ Team (Beginner Pre-Novice)
- ☐ Team (Pre-Novice)
- ☐ Team (Novice)
- ☐ Project Leaders (Pre-Novice)
- ☐ Project Leaders (Novice)

### ***Rally Class to entered:***

- ☐ Novice
- ☐ Intermediate
- ☐ Advanced
- ☐ Excellent
- ☐ Master

### ***Showmanship Class to entered:***

- ☐ Showmanship
- ☐ Champion Showmanship
- ☐ Project Leaders

Rabies (Good through **October 2, 2022**): \_\_\_\_\_ - Must send submit copy per State Law

---

- ☐ I declare that all other vaccinations (DHL/PARVO/ etc.) have been given and are up to date.
- ☐ I declare that this 4-H member is currently enrolled in the 4-H Dog Project in our county, and that the above information is correct.

\_\_\_\_\_  
**Signature of Dog Project Member**

\_\_\_\_\_  
**Signature of Parent/Guardian**

\_\_\_\_\_  
**Signature of Dog Project Leader/4-H Youth Leader**

\*Note: If there is no Dog Project Leader, the signature of the 4-H Youth Agent will be sufficient.

# **Obedience & Showmanship Entry Fee Form pg. 2**

Exhibitor's Name: \_\_\_\_\_ County: \_\_\_\_\_

## **Dog #1 must complete entry form on the previous page**

\$ \_\_\_\_\_ Obedience Class (Pet Class, Beginner-Pre-Novice, Pre-Novice, Novice Graduate Novice, Pre-Open, Open, Pre-Utility, ***or*** Utility) \$15.00  
\$ \_\_\_\_\_ Showmanship Class \$15.00  
\$ \_\_\_\_\_ Brace Obedience \$15.00 Pre-Novice - includes two dogs and one handler  
\$ \_\_\_\_\_ Brace Obedience \$15.00 Novice - includes two dogs and one handler  
\$ \_\_\_\_\_ Team Obedience \$10.00 per person Beginner Pre-Novice  
\$ \_\_\_\_\_ Team Obedience \$10.00 per person Pre-Novice  
\$ \_\_\_\_\_ Team Obedience \$10.00 per person Novice  
\$ \_\_\_\_\_ Rally Obedience Class \$15.00  
\$ \_\_\_\_\_ Project Leaders Obedience Class \$15.00  
\$ \_\_\_\_\_ Project Leaders Showmanship Class \$15.00

\$ \_\_\_\_\_ **Subtotal**

## **Dog #2 must complete entry form on the previous page**

\$ \_\_\_\_\_ Obedience Class (Pet Class, Beginner-Pre-Novice, Pre-Novice, Novice Graduate Novice, Pre-Open, Open, Pre-Utility, ***or*** Utility) \$15.00  
\$ \_\_\_\_\_ Showmanship Class \$15.00  
\$ \_\_\_\_\_ Brace Obedience \$15.00 Pre-Novice - includes two dogs and one handler  
\$ \_\_\_\_\_ Brace Obedience \$15.00 Novice - includes two dogs and one handler  
\$ \_\_\_\_\_ Team Obedience \$10.00 per person Beginner Pre-Novice  
\$ \_\_\_\_\_ Team Obedience \$10.00 per person Pre-Novice  
\$ \_\_\_\_\_ Team Obedience \$10.00 per person Novice  
\$ \_\_\_\_\_ Rally Obedience Class \$15.00  
\$ \_\_\_\_\_ Project Leaders Obedience Class \$15.00  
\$ \_\_\_\_\_ Project Leaders Showmanship Class \$15.00

\$ \_\_\_\_\_ **Subtotal**

## **Educational Events must complete entry form on previous page**

\$ \_\_\_\_\_ Poster \$5.00 per entry                      Number of entries: \_\_\_\_\_  
\$ \_\_\_\_\_ Photography \$5.00 per entry                      Number of entries: Snap Shots \_\_\_\_\_ Enlargements \_\_\_\_\_  
\$ \_\_\_\_\_ Drawing/Painting \$5.00 per entry                      Number of entries: \_\_\_\_\_  
\$ \_\_\_\_\_ Arts/Crafts \$5.00 per entry                      Number of entries: \_\_\_\_\_

\$ \_\_\_\_\_ **Subtotal**

## **MAKE CHECKS PAYABLE TO Dane County 4-H Dog Project**

\$ \_\_\_\_\_ Subtotal Dog #1  
\$ \_\_\_\_\_ Subtotal Dog #2  
\$ \_\_\_\_\_ Subtotal Educational Events  
\$ \_\_\_\_\_ Subtotal Clothing Order

\$ \_\_\_\_\_ **Total**

**\*\*\*\*\* ONE PAYMENT FROM THE COUNTY\*\*\*\*\***



## **Team Obedience Entry Form**

Online entry of team members under individual members only. Teams will be entered by the Fair Entry Administrator. Fill out and send this form to the Show Chair for reference.

**County:** \_\_\_\_\_ **Email:** \_\_\_\_\_

C - Mark as Captain

A - Mark for Alternate

Team Obedience: (circle one)

**Beginner Pre-Novice**

**Pre-Novice**

**Novice**

Exhibitor Name:

Dog's Call Name:

Breed (specify):

C

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\_\_\_\_\_  
\_\_\_\_\_

A

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Team Obedience: (circle one)

**Beginner Pre-Novice**

**Pre-Novice**

**Novice**

Exhibitor Name:

Dog's Call Name:

Breed (specify):

C

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A

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\_\_\_\_\_

\_\_\_\_\_

Team Obedience: (circle one)

**Beginner Pre-Novice**

**Pre-Novice**

**Novice**

Exhibitor Name:

Dog's Call Name:

Breed (specify):

C

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\_\_\_\_\_

Team Obedience: (circle one)

**Beginner Pre-Novice**

**Pre-Novice**

**Novice**

Exhibitor Name:

Dog's Call Name:

Breed (specify):

C

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\_\_\_\_\_

A

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\_\_\_\_\_

# **Quiz Bowl Entry Form**

**\*\* Each team will be required to submit 20 questions for use in the level that they are entered in.**

**Submit these questions on Fair Entry or mail to Show Chair by July 29, 2022.**

Fill out and send this form to the Show Chair for reference.

**County:** \_\_\_\_\_ **Email:** \_\_\_\_\_

C - Mark as Captain

A - Mark for Alternate

## **Senior Quiz Bowl team**

Name:

C \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

A \_\_\_\_\_

## **Junior Quiz Bowl Team**

Name:

C \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

A \_\_\_\_\_

## **Newcomer Quiz Bowl team**

Name:

C \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

A \_\_\_\_\_

## ***Additional Teams***

### Quiz Bowl team

Name:

C \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

A \_\_\_\_\_

### Quiz Bowl team

Name:

C \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

A \_\_\_\_\_

# **Apparel Order Form**

ENTRY DEADLINE: July 29th, 2022\*\*\*\*Send this form for reference

**One sheet per Family Please**

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ County: \_\_\_\_\_

Indicate the number of each next to the size for both shirts and sweatshirts.

## **Short Sleeve T-Shirts**

**\$15.00**

Adult Sizes

\_\_\_\_\_ X-Small \_\_\_\_\_ Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X-Large \_\_\_\_\_ 2X-Large \_\_\_\_\_ 3X-Large \$ \_\_\_\_\_

## **Long Sleeve T-Shirts**

**\$20.00**

Adult Sizes

\_\_\_\_\_ X-Small \_\_\_\_\_ Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X-Large \_\_\_\_\_ 2X-Large \_\_\_\_\_ 3X-Large \$ \_\_\_\_\_

## **Hooded Sweatshirt**

**\$28.00**

Adult Sizes

\_\_\_\_\_ X-Small \_\_\_\_\_ Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X-Large \_\_\_\_\_ 2X-Large \_\_\_\_\_ 3X-Large \$ \_\_\_\_\_  
\_\_\_\_\_ 4X-Large

## **Zip Up Front Hooded Sweatshirt**

**\$40.00**

Adult Sizes

\_\_\_\_\_ X-Small \_\_\_\_\_ Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X-Large \_\_\_\_\_ 2X-Large \$ \_\_\_\_\_

## **Jogger Pants**

**\$38.00**

Adult Sizes

\_\_\_\_\_ X-Small \_\_\_\_\_ Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X-Large \_\_\_\_\_ 2X-Large \$ \_\_\_\_\_

**PAY ONLINE OR MAKE ONE CHECK PAYABLE TO: Dane County 4-H Leaders Association**

Send copy of paper entries to: **State 4-H Dog Show 5201 Fen Oak Drive, Ste 138 Madison, WI 53718-8812**

# 2022 Wisconsin State 4-H Dog Show County Summary Form

ENTRY DEADLINE: July 29th, 2022\*\*\*\*Send this form for reference

Contact Person: \_\_\_\_\_ County: \_\_\_\_\_ Email: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_ Number if leaders attending: \_\_\_\_\_

Exhibitor Name	Standard Tunnelers	JTT	Standard Agility	Advance Jumpers	Advanced Standard	Advanced Tunnelers	Obedience	Showmanship	Brace	Team (per member)	Rally	Project Leaders (per class)	Arts & Crafts	Poster	Photography	Drawing & Painting	Camping (per night)	T-Shirt	Long Sleeve T-Shirt	Hooded Sweatshirt	Full Zipped Hooded Sweatshirt	Sweatpants	Total
Example	\$10	\$10	\$10	\$10	\$10	\$10	\$15	\$15	\$10	\$10	\$15	\$15	\$5	\$5	\$5	\$5	\$30	\$15	\$20	\$28	\$40	\$38	
Quiz Bowl (\$50 per team)																							
Sponsorships																							
Crating Areas (\$30 per area)																							
Total for County																							\$

Make copies of this sheet as needed and attach.

PAY ONLINE OR MAKE ONE CHECK PAYABLE TO: Dane County 4-H Dog Project

Send copy of paper entries to: State 4-H Dog Show 5201 Fen Oak Drive, Ste 138 Madison, WI 53718-8812 (for a back up to the online system)

**All entries from each county must be entered on the online system by July 29th, 2022. No late entries will be accepted.** Refunds will only be refunded for late entries. In that case, your entry and money will be returned. PLEASE KEEP A COPY OF THIS ENTRY BLANK.