



**NATIONAL 4-H**  
COUNCIL

7100 Connecticut Avenue  
Chevy Chase, Maryland 20815-4999

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[www.4-H.org](http://www.4-H.org)

## Salute to Excellence 2022

### Draft Application Template

**\*Actual application will be released in January 2022\***

#### **Nominator Information**

Name:

Street address:

Post Office, State, zip code:

Email:

#### **Nomination for (check one):**

- Outstanding Lifetime Volunteer (10 or more years of service to 4-H)***
- Volunteer of the Year (less than 10 years of service to 4-H)***

#### **Nominee Information**

Name:

Street address:

Post Office, State, zip code

Email:

County, State

**Please include a high quality, 600dpi headshot of the nominee. If selected, nominee's photo, name, state and 4-H highlights will be posted on the 4-H.org website.**

**If selected, a cash donation will be made in the Honoree's name to the 4-H entity of his/her choosing. Please include the following information to be used if this nominee is selected as an Honoree.**

Check made payable to:

Name and address where check is to be sent.

#### **Please provide the following:**

- Three letters of recommendation
- Resume

Please be prepared to provide the following information

- A. Brief overview of why the nominee deserves this award (500 words or less):
- B. Evidence of a positive impact on the lives of 4-H youth:

- *Demonstrated ability to work with young people in a way that promotes youth empowerment, decision-making, problem-solving, meeting challenges, and mastery.*
- *Nominee's dedication to youth/adult partnerships and developing mentor-learner relationships.*

C. Evidence of a positive impact on the 4-H program:

- *Nominee's innovative approaches to engaging new youth and increasing diversity among participants.*
- *Dedication to providing a safe and inclusive environment for youth.*
- *Nominee's innovative approaches to performing volunteer service, recruitment of additional 4-H volunteers, partnering with other youth serving agencies, fundraising, providing other resources for 4-H, advocacy for 4-H, etc.*

D. Personal attributes:

- *Evidence of professional attitude, character, and morals.*
- *Personal growth from being a 4-H volunteer (that you have observed).*

E. Personal involvement in 4-H:

- *List local 4-H roles (4-H Project Leader; Community 4-H Club Leader, etc.). Include summary of years, roles, and organizations.*
- *List County (Parish)/District 4-H roles (County Extension Committee, etc.). Include summary of years, roles, and organizations.*
- *List State/Regional/National 4-H roles (Regional 4-H Volunteer Leader Forum Planning Committee, etc.). Include summary of years, roles, and organizations.*
- *List relevant 4-H honors/awards and years received.*
- *List relevant non-4-H volunteer roles. Include a summary of years, roles, and organizations.*

F. Optional – FOR ADDITIONAL INFORMATIONAL PURPOSES ONLY

- *If nominee was involved in 4-H as a young person, please indicate the state where nominee was involved, type of involvement (4-H projects taken, 4-H camper, etc.), years of membership, exemplary awards, leadership roles, etc.*
- *Current position (professional/homemaker). If retired, most recent role.*