

Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Contests

Registration Form



(Wildlife & Forestry Art is on a separate registration form.)

Friday, April 1, 2022 OR Saturday, April 2, 2022

Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 South of West Bend)



All Wisconsin 4-H club members are encouraged to participate. To be eligible to take part in this contest you must be registered as a Wisconsin 4-H Club member in any project area. This contest is an opportunity for you to become familiar with the wildlife habitat education program competition and the forestry program competition. Most of the questions will be multiple choices.

Wildlife WHEP (5 sections): Management Practices; Concepts; Wildlife Identification; Foods Identification; Management Plan.
Forestry (5 sections): Compass & Topo Maps; Tree Identification; Tree Health - Insects/Diseases; Tree Measurements; and Forest Evaluation.

Ecoregion: Eastern Deciduous Forest, Urban, & Wetlands **Forestry:** Basic Forestry Information

Wildlife & Forestry contest information is on the state website at: <https://4h.extension.wisc.edu/opportunities/projects/outdoor-education/>

Additional WHEP information is at: www.whep.org

Additional Forestry information is at: <http://4hforestryinvitational.org/>

Mark "1" for first time choice & "2" for second time choice for each contest you are choosing. You can do one contest each day.

Friday: Wildlife WHEP & Forestry Contests

Approx. 1 hour

WHEP ___ 5:00-8:00

Approx. 1 hour

Forestry ___ 5:00-8:00

Saturday: Wildlife WHEP & Forestry Contests

Approx. 1 hour

WHEP ___ 8:00-12:00

Approx. 1 hour

Forestry ___ 8:00-12:00

We will try to schedule your times as requested. We cannot guarantee your choices as they will be scheduled in the order the registration forms are received. SO MAIL EARLY.

*****You are required to email or call us to confirm your contest times after March 25th *****

Junior (3-6 grade) ___ Intermediate (7-9 grade)

___ Senior (10-13 grade) ___

Registration Fees: (No Refunds) - \$8.00 per person. You can enter one contest or both contests for the same fee. Each PARTICIPANT receives one WHEP/FORESTRY Contest T-Shirt. Adult sizes: Small ___ Medium ___ Large ___ X Large ___ XX L ___

REGISTRATION DEADLINE: Postmarked Saturday, March 12, 2022.

Name _____ Birth Date _____ Age _____ Phone _____
Address _____ City, State, Zip _____
4-H Club _____ County _____ E-mail _____

Permission Statement: I grant permission for my child to participate in the Wildlife WHEP Wisconsin 4-H Contest, Wisconsin 4-H Forestry Contest, and Tri-County 4-H Invitational and related activities. I release the Washington County Agriculture and Industrial Society & Washington County Fair Park, their employees, UW Extension employees, volunteers, and donors from any financial responsibility. I agree to pay all expenses not covered by insurance. I authorize the use of photographs of our family at this event for educational or media purposes. I have read and understand the rules regarding participation.

Signature: Parent/Guardian _____ Date _____

Participant's Signatures _____

Program support is provided by Wisconsin Wild Turkey Federation Chapters, Northern Kettle Moraine Whitetails Unlimited, Friends of Wildlife WHEP Wisconsin 4-H, and Friends of Wisconsin 4-H Forestry. THANK YOU.

Total fees: _____ Check Number _____ Make checks payable to: Washington County 4-H Shooting Sports

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379

EM: washingtonco4hshootingports@gmail.com

Please return this form with payment. Keep a copy for your records. Copy as needed. WHEP/Forestry 2022/1212

Contest Rules:

- Your youth division is determined by your grade at date of the contest. Junior 3-6 grade, Intermediate 7-9 grade, Senior 10-13 grade.
- Parents, friends & coaches are not allowed in the contest area.
- Reading assistance will be provided.
- **I acknowledge** that this youth has reviewed and understands the rules and guidelines for the Contest.
- **I acknowledge** that this youth is currently enrolled in 4-H and is entered in the correct class.
- Individual awards will be presented.
- **4 members from the same county. A county can enter many teams.**
- **This is a national WHEP & FORESTRY qualifying event.**
- **Adult 4-H Leader or 4-H Youth Development Educator**

Signature _____ Ph# _____
+++ An incomplete registration form will not be accepted. +++